UNO-tilfsotished to P2Y 59319235 And Release of Mortgage

Loan No. 120140715

	PAINTEN	CAL	MNICC	AE 1	WERICA
L	INLIED	241	711703	ur »	UNEKILA

a corporation existing under the laws of the State of Illinois

id in consideration of the payment of the indebtedness secured by the Mortgage bereinafter mentioned, and the cancellation

of all the no	tes thereby secu	red, and of the st AT CLAIM unto	un of one dollar, the re-	ceipt whereof is be	rely acknowledge	d, does bereby REM	ISE,
	Max Zayas	, A Single	Person & Luciano	Pomas, A Sir	ngle Person		
of the Count		xok	and State of	Illinois		اد .	l the
		or demand what	soever it may have a	equired in, thro	igh or by a cert.	ain Mortgage dated	the
7th	day of	August		, A.D. 19 ⁸⁷	, and recorded in	the Recorder's Offic	~ માં
	Cook	Coun	ty, in the State of	Illinois		. in I	rook
	of records, on	page	, as document No	. (87447008)	. 3	ind a certain Assignm	nent
of Rents date	ed the	day of		. 1	9 , and re	corded in the Record	fer's
Office of		0	County, in the St	ate of			, in
BLANCHARI OF THE NO PRINCIPAL	DRIHWEST CUI L MERIDIAN,	LOT 3 IN SION OF THUT ARTER OF SEC IN COOK COUR	, as document in the SUBDIVISION PART OF THE NOR PION 36, TOWNSHIP IN THE NOR PION 31, ILLINOIS.	N OF LOTS 21 TH 22 RODS LY	TO 27 INCLUS	MILWAUKEE AVE	2 IN MUE
TAX ID:	13-36-101-6	013	% C			1695 97/13/89 13 *一合ターさまタ ・RECORDER	
situated in th State of appertaining.	Illinois	of	Chicago , together will	, County of hall the appurtent		- thereunto belongin	and g or
		the aid actions	tion has eaused its сотр	urato . Al tas bu be	mto affixed and b	as caused its name to	
					Assistant		_
signed to thes	e presents by its	VICC	President, and			Secretary,	uns
8th	day of	June	A.	D., 19 ⁸⁹ .	7		
ATTEST:				~ 0			
Ann B. Z	arach - Ass	200-03 E. 9 Se	By Protary	Jonn Meyer	vice V	President	
STATE OF	Illino	įs	1		-		
COUNTY OF	Cook	Sec	. I. Jeanett	e Haluska	the unde	rsign a Notary Pu	Ыic
in and for said	d County, in the	State aforesaid, D	O HEREBY CERTIFY	THAT John	Meyer	12 ma	\
personally kn	own to me to be		President of AVINGS OF AMERI	CA			_,
instrument, a	said corporation ppeared before (int as such offi	ne this day in per- cers of said corp	per nown to me to be the son and severally ackno- oration and caused the Directors of said corp-	owledged that as s corporate scal o	ese names are subs uch officers, they : I said corporation	signed and delivered To be affixed then	the cto.
pursuant to a voluntary act	minoniy, given and deed of said	o, ur boam of corporation, for	threctors of said corp he uses and purposes th	erein set forth.	******************************		٠,٠
	my hand and N		8th day of	June	. 1 6	A.D. 19 89	
THE STREET	UMENT WAS PI	TEPARED LOFFI JEANET Notary Pub	CIAL SEAL" TE HALUSKA	RE DOTTO	Notary Public		公
7900 SV. Burbank,	Alstin IL. 60459	My Committee	an Expires 22/15/90	THE TRUEBLE	湖北脈	IN TEN	

UNOFFICIAL COPY

Property or Cook County Clerk's Office

89319235