

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office: 5621 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3222

RELEASE OF MORTGAGE

Loan No. 02-800317-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

89319245

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto PAUL J. SCHUBA AND FLORENCE M. SCHUBA, HIS WIFE, AS JOINT TENANTS

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 98542394 to the premises therein described to-wit:

Lot 317 in Spring Cove Subdivision West, being a Subdivision in the South 1/2 of Section 29, Township 41 North, Range 20, East of the Third Principal Meridian, in Cook County, Illinois.

DEPT-01 \$12.25  
T#1111 TRAN 9406 07/13/89 13:44:00  
#1766 # A \* -89-319245  
COOK COUNTY RECORDER

EQUITY TITLE COMPANY  
100 NORTH LA SALLE STREET  
SUITE 2105  
CHICAGO, ILLINOIS 60602

Property Address: 1116 Aegean Dr.  
Permanent Index Number: 07-28-313-027



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 13th day of July, 1989.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

89319245

Attest: *[Signature]*  
Consumer Loan Officer

By: *[Signature]*  
Assistant Vice President

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*[Signature]*  
Notary Public  
My Commission Expires August 2, 1989

THIS INSTRUMENT WAS PREPARED BY:

Maria Hallinan  
TALMAN HOME FEDERAL SAVINGS  
Consumer Lending Division  
4901 West Irving Park Road  
Chicago, Illinois 60641

MAIL TO

Recorded: \_\_\_\_\_  
Box No. \_\_\_\_\_

Mailed to:  
Talman Home Federal S & L  
Attn: Servicing Department

4901 W Irving Park Road

Chicago, Illinois 60641

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

89319245

COOK COUNTY CLERK'S OFFICE  
PROPERTY OF COOK COUNTY CLERK'S OFFICE