

UNOFFICIAL COPY

OFFICIAL SEAL  
TRACE A. GRUBE  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 12/29/92  
THIS AREA FOR OFFICIAL NOTARIAL SEAL

My Commission Expires  
Notary Public  
County: *Will*  
deed of said corporation  
he/she acknowledges said instrument to be the free act and  
by-laws or a resolution of its Board of Directors and that  
signed and sealed on behalf of said corporation pursuant to its  
corporate seal of said corporation that said instrument was  
instrument, that the seal affixed to said instrument is the  
of the corporation herein which executed the within  
known to me to be  
and  
known to me to be the  
personally appeared  
MARK D. THORP  
VICE PRESIDENT  
KEVIN HENDER  
ASSN. SECRETARY  
On \_\_\_\_\_ before me, the  
(Date of Execution)  
undersigned, a Notary Public in and for said County and State,

WITNESS:  
BY: *[Signature]*  
ITS: *[Signature]*  
BY: *[Signature]*  
ITS: *[Signature]*  
BY: *[Signature]*  
ITS: *[Signature]*  
BY: *[Signature]*  
ITS: *[Signature]*

STATE OF ILLINOIS  
COUNTY OF *COOK*  
On \_\_\_\_\_ before me, the  
(Date of Execution)  
undersigned, a Notary Public in and for said County and State,  
personally appeared  
known to me to be the  
and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation

Commonly known as  
680 N. LAKE SHORE DRIVE-UNIT 911, CHICAGO, ILLINOIS, 60611  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage  
NBD MORTGAGE COMPANY  
OF ILLINOIS  
BY: *[Signature]*  
ITS: *[Signature]*  
BY: *[Signature]*  
ITS: *[Signature]*

17-10-202-063-1087  
\*\* THIS ASSIGNMENT IS BEING RE-RECORDED TO REFLECT THE RE-  
RECORDING OF THE MORTGAGE.  
89252797

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION  
described hereinafter as follows:  
COOK  
County Records, State of ILLINOIS  
RE-RECORDED AS DOCUMENT 89320450  
as Document No. 89252797

to NBD MORTGAGE COMPANY OF ILLINOIS  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2000 SOUTH NAPERVILLE ROAD  
WHEATON, ILLINOIS 60187  
and recorded in Book/Volume No. \_\_\_\_\_  
COOK  
County Records, State of ILLINOIS  
RE-RECORDED AS DOCUMENT 89320450  
as Document No. 89252797  
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
TRAVELERS MORTGAGE SERVICES, INC.  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 26, 1989  
executed by EUNICE WARD, SPINSTER

Corporation Assignment of Real Estate Mortgage  
SPACE ABOVE THIS LINE FOR RECORDER'S USE

PREPARED BY:  
ROBERT L. HOLZER  
2000 SOUTH NAPERVILLE ROAD  
WHEATON, ILLINOIS 60187  
AND WHEN RECORDED MAIL TO  
NBD MORTGAGE COMPANY  
OF ILLINOIS  
2000 SOUTH NAPERVILLE ROAD  
WHEATON 60187  
89320451  
89252797  
89320451  
89252797

89320451

89252797

72-09-131W

1490978/9209121 W. A. [Signature]

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2025-01-15



2025-01-15

2025-01-15

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DPS 044

89252796

Property of Cook County

89252796

17-10-202-063-1087

PARCEL 1: UNIT 911 IN 680 LAKE RESIDENCE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 4 IN PAUL'S SUBDIVISION, BEING A SUBDIVISION OF THE LAND, PROPERTY AND SPACE IN PARTS OF LOTS 5 AND 6 AND THE TRACT MARKED "ALLEY" LYING BETWEEN SAID LOTS 5 AND 6 OF COUNTY CLERK'S DIVISION OF THE UNSUBDIVIDED ACCRETIONS LYING EAST OF AND ADJOINING THE SUBDIVIDED PARTS OF BLOCKS 43, 44 AND 54 WITH OTHER LANDS IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH CONDOMINIUM SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26407241 WHICH WAS AMENDED AND RESTATE AS DOCUMENT 88339822, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS;

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 26320245 AND RECORDED AS DOCUMENT 26407239 AND AMENDED BY DOCUMENT 26407240, AND AS CREATED BY DEED FROM LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 21, 1987 AND KNOWN AS TRUST NUMBER 112912 TO [REDACTED] RECORDED 6-5-89

AND DATED 8/1/89 PS DOCUMENT 89252785

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