

Chicago, Illinois 60606
233 South Wacker Drive
8300 Sears Tower

Property address:
2700 E. 170th St.
Lansing, Illinois 60438
P.I.N.: 30-30-200-004/005
30-30-201-001/007
30-30-208-001

This document prepared by
(when recorded return to):
Dennis M. Wilson, Esq.
KECK, MAHIN & CALE
8300 Sears Tower

Name: J.R. STANLEY
Title: VICE PRESIDENT
MORTON THIOKOL, INC.,
a Delaware corporation

Name: [Signature]
Title: Secretary
ADDRESS:

IN WITNESS WHEREOF, Grantor has caused its name to be signed to these presents by its Vice President and attested by its Secretary, the day and year first above written.

Grantor covenants that it has not done or suffered anything to be done whereby the premises have been encumbered in any way, except as set forth in this special warranty deed.

Together with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of Grantor, either in law or equity, of, in and to the property (the "Appurtenances") (the "Premises"), DO HAVE AND TO HOLD the premises, unto Grantee, its successors and assigns forever.

THIS INDENTURE, made this 1st day of July, 1989, between MORTON THIOKOL, INC., a corporation created and existing under and by virtue of the laws of the State of Delaware ("Grantor") and MORTON INTERNATIONAL, INC., a corporation created and existing under and by virtue of the laws of the State of Indiana ("Grantee"), WITNESSETH, that Grantor for and in consideration of the sum of ten and NO/100 Dollars (\$10.00) and other good and valuable consideration in hand paid by Grantee, the receipt and authenticity of which is hereby acknowledged, and pursuant to authority of the Board of Directors of Grantor, by these presents does hereby GRANT, BARGAIN, SELL AND CONVEY unto Grantee, and to Grantee's successors and assigns, FOREVER, all the real estate, situated in the County of Cook and State of Illinois described on Exhibit A attached hereto and made a part hereof ("Property") subject to the permitted exceptions described on Exhibit B, attached hereto and made a part hereof.

SPECIAL WARRANTY DEED

89320477

3279/010
6/28/89
ALL-10

14 00

Section 4,
Except under provisions of Paragraph 1, Section 4,
Local Ordinance 1989-10-10

Date: 7-13-89
Hwy: 100

22002068

7208663 DV

UNOFFICIAL COPY

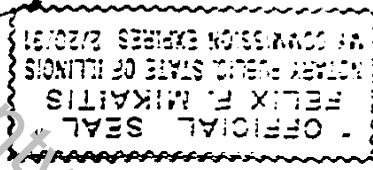
Property of Cook County Clerk's Office

89320477

Property of Cook County Clerk's Office

(1525/8)

My commission expires: FEBRUARY 28, 1991



[Signature]
Notary Public

Given under my hand and notarial seal this 1st day of July, 1989.

I, the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that T. R. STANLEY, personally known to me to be the VICE President of Korton Thokol, Inc., a Delaware corporation, and D. M. PHILLIPS, personally known to me to be the Secretary of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such VICE President and Secretary, respectively, appeared before me this day in person and acknowledged that as such VICE President and Secretary they signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS)
COUNTY OF COOK)
SS)

UNOFFICIAL COPY

0 9 3 2 0 4 7 7

89320477

(8/25/0)

SECTION 1: THE WEST 1/2 OF THE WEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE NORTH MERIDIAN (EXCEPT THE NORTH 50 FEET THEREOF).

SECTION 2: THE WEST 1/2 OF THE WEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE NORTH MERIDIAN (EXCEPT THE NORTH 50 FEET THEREOF).

SECTION 3: THE WEST 1/2 OF THE WEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE NORTH MERIDIAN (EXCEPT THE NORTH 50 FEET THEREOF).

SECTION 4: THE WEST 1/2 OF THE WEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE NORTH MERIDIAN (EXCEPT THE NORTH 50 FEET THEREOF).

SECTION 5: THE WEST 1/2 OF THE WEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE NORTH MERIDIAN (EXCEPT THE NORTH 50 FEET THEREOF).

[LEGAL DESCRIPTION]

EXHIBIT A



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3 9 3 2 0 4 7 1

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(1525/0)

Property of Cook County

1. TAXES NOT YET DUE AND PAYABLE.
2. CONDITIONS, RESTRICTIONS, EASEMENTS AND ENCUMBRANCES OF RECORD.
3. RIGHTS OF PUBLIC, THE STATE, THE COUNTY AND THE CITY OF CHICAGO.
4. THESE DATED JANUARY 29, 1975, IS AND BETWEEN BURTON BUILDING CORPORATION, AN ILLINOIS CORPORATION, AND BEE CHEMICAL COMPANY, AN ILLINOIS CORPORATION, AS DISCLOSED BY A MEMORANDUM DATED JANUARY 29, 1975 AND RECORDED FEBRUARY 10, 1975, IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT 22996677, WHICH LEASE WAS AMENDED PURSUANT TO A FIRST AGREEMENT OF LEASE DATED AUGUST 1, 1981, AND WHICH LEASE WAS ASSIGNED BY BURTON BUILDING CORPORATION TO AND THE OBLIGATIONS THEREUNDER ASSUMED BY MORGAN TOMKOWSKI, INC., A DELAWARE CORPORATION, PURSUANT TO AN ASSIGNMENT OF INTERESTS IN THE COMPANY.

[PERMITTED EXCEPTIONS]

EXHIBIT B

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