QUIT CLAIM DEED

99320900

THE GRANTOR, INLAND-MART LIMITED PARTNERSHIP, an Illinois limited partnership created and existing under and by virtue of the laws of the State of Illinois, for the consideration of TEN AND 00/100(\$10.00) DOLLARS, in hand paid, and pursuant to authority given by the Board of Directors of Inland Real Estate Corporation as General Partner of said partnership, CONVEYS and QUIT CLAIMS TO ROBERT J. BATES AND LENGRE A. BATES, HIS WIFE,\*734 Green Bay Road, Winnetka, Illinois, the following described real estate in County of Cook in the State of Illinois, to wit: \*AS JOINT TENANTS WITH THE RIGHT OF SURVIVORSHIP

UNIT 208 IN 1625 SHERIDAN HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT "A" IN D.J.L. WALTHER'S CONSOLIDATION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANCE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (RECORDED APRIL 23, 1971 AS DOCUMENT 21458249) BEING ALSO DESCRIBED AS LOT 2 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1 AND 2 OF GAGE'S ADDITION TO THE VILLACE OF WILMETTE AND OF THE WEST 40 FEET WEST OF AND ADJOINING THE WEST LINE OF BLOCK 2 THEREOF IN A SUBDIVISION IN SECTIONS 27 AND 28, TOWNSHIP 42 NORTH, RANGE 13 LAS' OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 28, 1895 AS DOCUMENT 2269816, IN COOK COUNTY, ILLINOIS AND LOT 4 (EXCEPT THE NORTHWESTERLY 15 FIET) IN ANTOINETTE GAGE'S SUBDIVISION OF LOT 1 IN BLOCK 1 IN THE SUBDIVISION OF ELOCKS 1 AND 2 IN GAGE'S ADDITION TO VILLAGE OF WILMETTE IN THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS LIBIBIT "A" TO THE DECLARATION OF CONDOMINUM RECORDED AS LIBIBIT "A" TO THE DECLARATION OF CONDOMINUM RECORDED AS LICIUMENT 25362546 TOGETHER WITH THEIR UNDIVIDE'S FERCENTAGE INTEREST IN THE COMMON ELEMENTS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RICHES AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

SUBJECT TO: (a) covenants, conditions, and restrictions of record; (b) terms, provisions, covenants, and conditions of the Declaration of Condominium and all amendments, if any, thereto; (c) private, public, and utility easements, including any easements established by or implied from the Declaration of Condominium or amendments thereto, if any, and roads and highways, if any; (d) party wall rights and agreements, if any; (e) limitations and conditions imposed by the Condominium Property Act; (f) special taxes or assessments for improvements not yet completed; (g) any unconfirmed special tax or assessment; (h) installments not due at the date hereof for any special tax or assessment for improvements heretofore completed; (i) mortgage or trust deed specified below, if any; (j) general taxes for second installment of 1988 and subsequent years; (k) installments due after the date of closing of assessments established pursuant to the Declaration of Condominium and to existing tenant lease.

## P.I.N. 05-27-201-039-1009

REAL ESTATE TRANSFER TAK	VILLAGE OF WILHETTE \$25.09 PEAL ESTATE TRANSFER TAX	VILLAGE OF MILHETTE \$1.00  REAL ESTATE TRANSFER TAX  JULI 3 1989
3001	25 - 181 ISSUE DATHOL 3 1989.	ONE - 435 ISSUE DATÉ
VILLAGE OF WILHETTE \$100.00 REAL ESTATE TRANSFER TAX	VILLAGE OF WILMETTE \$1.00 REAL ESTATE TRANSFER TAX	VILLAGE OF WILMETTE \$1.00 REAL ESTATE TRANSFER TAX
100- 118 ISSUE DATE 3001 3 196	ONE - 434 ISSUE DATE 3 1989	30L 3 1989. ONE - 436 ISSUE DATE

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## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

89320900

In Witness Whereof, said Grantor has caused its corporate general partner seal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President, attested by its Assistant Secretary to the general partner this 7th day of July, 1989.

> INLAND-MART LIMITED PARTNERSHIP an Illinois limited partnership BY: INLAND REAL ESTATE CORPORATION Its General Partner

President

ATTEST:

Tts Assistant-Secretary

State of Illinois County of IMM ss. The undersigned a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTITY, that Kaluch I Baumpersonally known to me to be the Elecutive Vice President of the corporation, general partner of the said partnership and fance for personally known to me to be the Assistant Secretary of said The undersigned, corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of Fild corporation as general partner, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set

\_\_, 1989.

Shaw Quedersonlos

HOTAR / PUR JE STATE OF KLINOIS MY COTY 1990 FID. MAY 23,1923

Commission Expires:

This instrument was prepared by: Kathleen McGuire, 2901 Butterfield, Oak Brook, Illinois 60521

ADDRESS OF PROPERTY: 1625 SHERIDAN UNIT 208 WILMETTE, ILLINOIS 60091

SEND SUBSEQUENT TAX BILLS TO:

tobert Bates 1625 Sheridan

Wilmette, III

MAIL TO:

ALAN SHOLTZ 18 Steen Bay Rd. Winnerke, Ill. 60893

5687-31 30,4444 - Stan 5799 63, 30,60 11 30,300 · 1577 | 13 | 14 - 132 - 132 6 9 0 0 COOK COUNTY PETCHARA

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