

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

89321973

KEVIN G. WALSH  
ILLINOIS  
STATE RECORDS

DEPT-01 \$12.00  
T#1111 TRAN 4781 07/14/89 13:48:00  
#2372 # A \*-89-321973  
COOK COUNTY RECORDER  
Above Space For Recorder's Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That the Lincoln National Bank, a  
national banking association

~~corporation~~ of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Brian Wilson and Tamara Howard  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 12th day of May, 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 8820456, as document No. 8820456, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

THAT PART OF LOT 23 IN BLOCK 28 IN CHARLES J. FORD'S SUBDIVISION OF BLOCKS 27, 28, 37 AND 38 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 AND THE EAST 1/2 OF THE SOUTH EAST 1/4 THEREOF) DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE THEREOF 23.36 FEET WEST OF THE NORTH EAST CORNER THEREOF: THENCE EAST ALONG THE NORTH LINE 23.36 FEET TO THE NORTH EAST CORNER THEREOF: THENCE SOUTH ALONG THE EAST LINE THEREOF 68.14 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE THEREOF 21.90 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE THEREOF 3.38 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE THEREOF 1.46 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE THEREOF 64.76 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

P.I.N. 14-19-400-001-0000  
Commonly known as: 1955 W. Addison, Chicago, Illinois

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Lincoln National Bank, a national banking association has caused these presents to be signed by its Assignment of Reps President, and attested by its Assistant Vice President ~~Secretary~~, and its corporate seal to be hereto affixed, this 9th day of June, 1989.

Return To:  
Box 14

By [Signature] ~~President~~ Assistant Vice President  
Attest: [Signature]  
Timothy J. Stodder ~~Secretary~~ Assistant Vice President

This instrument was prepared by Tim H. Taylor, 3959 N. Lincoln Avenue, Chicago, IL, 60613  
(NAME AND ADDRESS)

89-1307 Cook

89321973

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RELEASE DEED  
By Corporation

Lincoln National Bank, a national

banking association

TO

John Wilson and

Lawrence Howard

ADDRESS OF PROPERTY:

1952 W. Addison

Chicago, Illinois

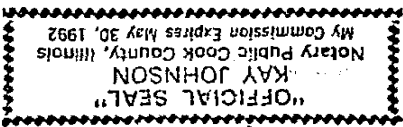
MAIL TO:

KEVIN G. KATZIS  
KATZIS & McDONALD

ATTORNEYS AT LAW  
7506 W. MADISON ST.  
FOREST PARK, IL 60130

Form No. 835 Bankforms, Inc. - April, 1980

Property of Cook County Clerk's Office



*Kay Johnson*  
NOTARY PUBLIC

GIVEN under my hand and notary seal this 9th day of June 19 89

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kurt K. Prinz, Lincoln National Bank, a national banking association and Timothy J. Stodder, President of said association, personally known to me to be the Assistant Vice President of said association and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, and as the free and voluntary act of said association for the uses and purposes therein set forth.

STATE OF Illinois }  
COUNTY OF Cook }  
SS.

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