

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89321

LORENZ MARK F. ROSS
1308 N. WILSON ST.
WILLOW SPRING, ILL. 60090
KARLIS & MCDONALD
WILLIAM G. KARLIS

DEPT-01 \$12.00
Cook County Recorder's Office
#2575 # 11 * 89 06 22 1974 13:48:00
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the Lincoln National Bank,
a national banking association

incorporated of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Assignment of Deeds hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Brian Wilson and Tamara Howard
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Assignment of Deeds, bearing date the 12th day of May, 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, xxx pages, as document No. 8820407, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

THAT PART OF LOT 23 IN BLOCK 28 IN CHARLES J. FORD'S SUBDIVISION OF BLOCKS 27, 28, 37 AND 38 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 AND THE EAST 1/4 OF THE SOUTH EAST 1/4 THEREOF) DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE THEREOF 23.36 FEET WEST OF THE NORTH EAST CORNER THEREOF: THENCE EAST ALONG THE NORTH LINE 23.36 FEET TO THE NORTH EAST CORNER THEREOF: THENCE SOUTH ALONG THE EAST LINE THEREOF 68.14 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE THEREOF 21.00 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE THEREOF 3.38 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE THEREOF 1.46 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE THEREOF 64.76 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

P.I.N. 14-19-400-001-0000
Commonly known as: 1955 W. Addison, Chicago, Illinois

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Lincoln National Bank, a national banking association has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant Vice President and its corporate seal to be hereto affixed, this 9th day of June, 1989.

Return To:
Box 14

By [Signature]
Kurt K. Prinz, Assistant Vice President
Attest: [Signature]
Timothy J. Stodder, Assistant Vice President

This instrument was prepared by Tim H. Taylor, 3959 N. Lincoln Avenue, Chicago, Illinois
(NAME AND ADDRESS)

89321574
-89-321074

89-1302
Cobler

UNOFFICIAL COPY

RELEASE DEED
By Corporation:

Lincoln National Bank, a
national banking association

TO

John Wilson and
Tamera Howard

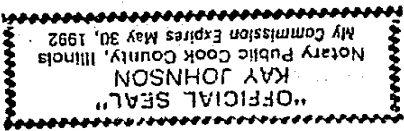
ADDRESS OF PROPERTY:

1985 W. Addison
Chicago, Illinois

MAIL TO:

KEVIN G. KATZIS
KATZIS & McDONALD
ATTORNEYS AT LAW
7500 W. ADDISON ST.
FOREST PARK, IL 60130

Form No. 835 BankForms, Inc. - April, 1980



I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
Lincoln National Bank, a
Assistant Vice President of the
national banking association, ~~Raymond~~ and Timothy J. Stodder, personally
known to me to be the Assistant Vice ~~President~~ and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Assistant Vice President and Assistant Vice ~~President~~, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said ~~Association~~ as their free and voluntary
act, and as the free and voluntary act of said ~~corporation~~ for the uses and purposes therein set forth.
GIVEN under my hand and notary seal this 9th day of June 1981

Kay Johnson
NOTARY PUBLIC
5412368

STATE OF Illinois }
COUNTY OF Cook } SS.