

**UNOFFICIAL COPY****RELEASE DEED****CITICORP SAVINGS**

Corporate Office:  
One South Dearborn, Chicago, Illinois 60603  
Telephone: 312 977-5000

S9321133

KNOW ALL MEN BY THESE PRESENTS, that the

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and Assignment of Rents herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto FIRST NATIONAL BANK OF LAKE FOREST, A Banking Corporation of the United States of America, known as Trust #5674, Trust dated April 20, 1978 of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and Assignment of Rents bearing date the 8th day of JUNE A.D. 1978 and RECORDED in the RECORDER OF DEEDS of COOK County, in the State of Illinois, in book \*\*\*\*\*\*, on page \*\*\*\*\* as document No. 24593968, and in book \*\*\*\*\* of records, on page \*\*\*\*\* as document No. 24593969, to the premises therein described as follows, to wit:

THAT PART OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF SAID SECTION 10, 477.08 FEET EAST OF THE WEST LINE OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 10, THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 10, 291.14 FEET; TO THE PLACE OF BEGINNING (THE WEST LINE OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 10 BEING TAKEN AS "NORTH" AND "SOUTH" FOR THE PURPOSES OF THIS DESCRIPTION) THENCE NORTH 62.87 FEET; THENCE "EAST" 44.0 FEET; THENCE "SOUTH" 58.37 FEET; THENCE "EAST" 4.89 FEET; THENCE "SOUTH" 4.50 FEET; THENCE "WEST" 48.89 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN# 09-10-301-097-0000

S9321133  
Cook County Clerk's Office

situated in the VILLAGE of DES PLAINES County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining  
IN TESTIMONY WHEREOF, the said  
Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its  
VICE PRESIDENT, and attested by its ASSISTANT SECRETARY, this 24th day  
of JULY AD 1989

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

By   
DENNIS MANNING Vice President

Attest:   
JIM CWIK Assistant Secretary

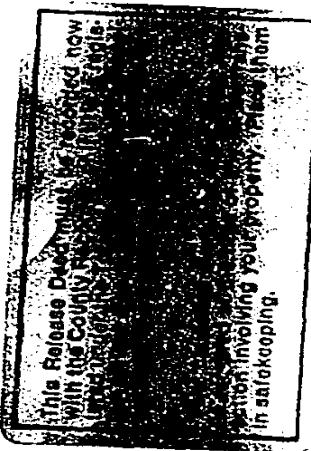
FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OF DEEDS IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST  
WAS FILED.

# UNOFFICIAL COPY

*7/14/89*  
**RELEASE DEED  
By Corporation**

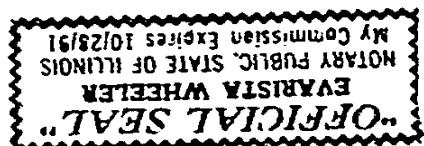
Citicorp Savings of Illinois, a Federal  
Savings and Loan Association, successor  
in interest to First Federal Savings and  
Loan Association of Chicago

To



**CITICORP SAVINGS**

Mail To: STEWART AGENCY SERVICES, LTD  
120 WEST MADISON ST.  
CHICAGO, IL 60602



89321133

GIVEN under my hand and Notarial Seal this 3rd day of JULY 1989

Chicago, for the uses and purposes to the intent set forth; and the said ASSISTANT Vice President and ASSISTANT Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instruments as their own free and voluntary act, and as the free and voluntary act of said Corporation, did affix the said corporate seal of said Corporation to said instrument as their, as custodian of the corporate seal of said Corporation, for the uses and purposes herein set forth.

They personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such  
Vice President and ASSISTANT Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instruments as their own free and voluntary act, and as the free and voluntary act of said Corporation,

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago and JUNE CILK ASSISTANT Secretary of said Corporation.

A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that:

1. EVARISTA WHEELER

STATE OF ILLINOIS COOK COUNTY  
COURT OF DENNIS MANNING

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COOK COUNTY RECORDERS

RECEIVED 7-13-89 \* 59-1321133

RECEIVED 7-14-89 FILED 8-89 CLERK'S OFFICE

CLERK'S OFFICE

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