

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

89322515

CHICAGOLAND FEDERAL SAVINGS F/K/A CHICAGO SAVINGS AND LOAN ASSOCIATION N/K/A GREATAMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION

KNOW ALL MEN BY THESE PRESENTS, That the Great American Federal Savings and Loan Association of Oak Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing date the 3rd day of February, 1966, made and executed by BERNARD SUDAKOFF AND EUNICE B. SUDAKOFF, HIS WIFE of the City of Chicago, COOK County, Illinois, to the said Great American Federal Savings and Loan Association, and recorded (registered) in the Recorder's (Registrar's) Office of COOK County, Illinois, on the 9th day of February, 1966, said mortgage being recorded (registered) in Book _____, Page _____, as Document No. 19735371 covering premises therein described as follows:

Unit 506 as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Development Parcel"): That portion of Lot 4 in Block 6 in Birchwood Beach, a Subdivision of part of Section 29, Township 41 North, Range 14, East of the Third Principal Meridian, and of accretions thereto, lying East of a line drawn from a point in the North line of said Lot, 160 feet East of the North West corner of said Lot 4, to a point in the South line of said Lot, 130 feet East of the South West corner of said Lot 4 and lying West of a line drawn from a point in the North line of said Lot 4, extended East, 420.02 feet East of the North West corner of said Lot, thence South to intersect the South line extended East of said Lot 4 at a point 414.63 feet East of the South West corner of said Lot 4 aforesaid, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration made by Marquette National Bank as Trustee under Trust No. 2782 recorded in the Office of Recorder of Deeds of Cook County, Illinois as Document No. 19325551; together with an undivided 2.67 % interest in said Development Parcel (excepting from said Development Parcel all the land, property and space known as Units 201 to 210, both inclusive, Units 301 to 310, both inclusive, 401 to 410, both inclusive, and 501 to 510, both inclusive, as said Units are delineated in said survey).

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Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in said Declaration, but reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Attest:

William C. Eldridge
Asst. Secretary

State of Illinois ss.
County of Cook

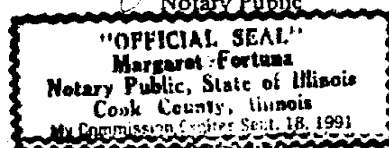
I, Margaret Fortuna, a Notary Public in and for the aforesaid County and State, do hereby certify that Jerome H. Noga and William C. Eldridge, known to me to be the Asst. Vice President and Asst. Secretary, respectively, of the Great American Federal Savings and Loan Association, whose names are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 28th day of June, 1989.

Margaret Fortuna
Notary Public

THIS DOCUMENT WAS PREPARED BY Karen A. Tokarski - The Federation For Great American Federal Savings and Loan Association 1001 Lake Street, Oak Park, Illinois 60301

RJC MAIL TO: SCOTT L. DAVID 7250 N. CICERO AVE. SUITE 200 LINCOLNWOOD, IL 60646



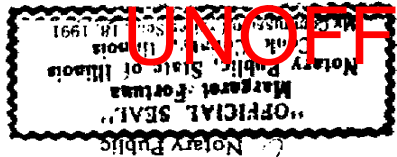
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Property of Cook County Clerk's Office

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REC
MAY 17 1989
1001 Lake Street, Oak Park, Illinois 60301
For Great American Federal Savings and Loan Association
BY Karen A. Tokarski - The Federation
THIS DOCUMENT WAS PREPARED



UNOFFICIAL COPY

Given under my hand and notarial seal this 28th day of June 19 89

I, Margaret Fortuna, a Notary Public in and for the afore-
said County and State, do hereby certify that Jerome H. Noga,
Asst. Vice President and William C. Eldridge, Secretary, of
the Great American Federal Savings and Loan Association, whose names are subscribed to the foregoing Release, appeared
before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the
free and voluntary act of said Association, for the uses and purposes therein set forth.

State of Illinois
County of Cook
ss.

Attest:
William C. Eldridge, Secretary

By _____
Asst. Vice President
Great American Federal Savings and Loan Association

Witness the hand of Jerome H. Noga, Asst. Vice President and William C. Eldridge, Secretary, of said Great American Federal Savings and Loan Association, who have been duly authorized by said As-
sociation to execute this release on its behalf and to affix its seal thereto.
Dated this 28th day of June 19 89

is together with the Note accompanying said Mortgage, fully paid, satisfied, released and discharged.

PROPERTY: Unit 506, 1516 West Fargo, Chicago, IL.
PERMANENT INDEX NO.: 11-29-308-017-1036

SEE ATTACHED

Property of Cook County Clerk's Office

6832308

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