

# UNOFFICIAL COPY

89322704

89322704

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That MELLON BANK, N.A., a national banking association, for and in consideration of the payment of the indebtedness secured by the Mortgage and Security Agreement and the Assignment of Rentals and Leases hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt of whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee under Trust Agreement dated June 15, 1981 and known as Trust No. 24809, its legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Security Agreement, bearing date of December 23, 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 88596812, and that certain Assignment of Rentals and Leases, bearing date of December 23, 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 88596813, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

See Exhibit A attached hereto and made a part hereof.

Together with all appurtenances and privileges thereunto belonging or appertaining.

WITNESS the due execution hereof as of this 22 day of June, 1989

ATTEST:

MELLON BANK, N.A.

By Robert E. Byrd

Its VICE PRESIDENT

Its \_\_\_\_\_  
[Corporate Seal]

89322704

DEPT-01 \$15.00  
 T45555 - TRAN 8560 07/17/89 09:16:00  
 48790 # D \*-89-322704  
 COOK COUNTY RECORDER

Please Mail To:

Ms. Janice J. Fox  
 THE INLAND GROUP, INC.  
 2901 Butterfield Road  
 Oak Brook, IL 60521



89322704

UNOFFICIAL COPY

11/15/2011

Property of Cook County Clerk's Office

11/15/2011

11/15/2011



# UNOFFICIAL COPY

89322704

COMMONWEALTH OF PENNSYLVANIA )  
 ) SS:  
COUNTY OF ALLEGHENY )

On this, the 23<sup>rd</sup> day of June, 1989, before me, a Notary Public, the undersigned officer, personally appeared Robert E. Bjorhus, who acknowledged himself to be \_\_\_\_\_ President of MELLON BANK, N.A., a national banking association, and that he as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of said national banking association by himself as such officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

*Carol A. Serventi*

Notary Public  
[Notarial Seal]

My commission expires:

NOTARIAL SEAL  
CAROL A. SERVENTI, NOTARY PUBLIC  
PITTSBURGH, ALLEGHENY COUNTY  
MY COMMISSION EXPIRES JUNE 23, 1990

Member, Pennsylvania Association of Notaries

This document prepared by:

Susan M. Hollingsworth, Esquire  
Reed Smith Shaw & McClay  
P.O. Box 2009  
Pittsburgh, PA 15230

89322704

UNOFFICIAL COPY

Property of Cook County Clerk's Office

5/19/2011 10:53:33

# UNOFFICIAL COPY

EXHIBIT A  
LEGAL DESCRIPTION FOR  
THE CARLISLE APARTMENTS  
COOK COUNTY, ILLINOIS

PARCEL 1:

LOT 7 IN FREDRICH WEINSHAUSEN'S DIVISION OF LANDS IN SECTION 15 AND 16,  
TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ACCORDING TO THE PLAT THEREOF RECORDED MARCH 28, 1898 AS DOCUMENT  
2664878

PARCEL 2:

THAT PART OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE  
12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:  
COMMENCING AT A POINT IN THE NORTH LINE OF SAID QUARTER SECTION, 26  
CHAINS AND 34 LINKS WEST OF THE NORTH EAST CORNER OF SAID QUARTER  
SECTION; THENCE SOUTH 19 CHAINS AND 33 LINKS TO THE CENTER OF BALLARD  
ROAD; THENCE WEST ALONG THE CENTER LINE OF SAID ROAD, 5 CHAINS AND 17  
LINKS; THENCE NORTH 19 CHAINS AND 33 LINKS TO THE NORTH LINE OF SAID  
QUARTER SECTION; THENCE EAST ALONG THE NORTH LINE OF SAID QUARTER  
SECTION, 5 CHAINS AND 17 LINKS TO THE PLACE OF BEGINNING (EXCEPTING  
THEREFROM THAT PART THEREOF NORTH OF THE CENTER LINE OF BALLARD ROAD,  
OF THE EAST 31.71 CHAINS OF THE SOUTH EAST 1/4 OF SECTION 15 AFORESAID,  
DESCRIBED AS BEGINNING AT THE POINT OF INTERSECTION OF SAID CENTER LINE  
OF BALLARD ROAD WITH THE WEST LINE OF SAID EAST 31.71 CHAINS AND  
RUNNING THENCE EASTWARDLY ALONG SAID CENTER LINE OF ROAD, A DISTANCE OF  
104 FEET; THENCE NORTH, PARALLEL WITH SAID WEST LINE OF SAID EAST 31.71  
CHAINS OF SAID QUARTER SECTION, A DISTANCE OF 419.07 FEET; THENCE  
WESTWARDLY, PARALLEL TO SAID CENTER LINE OF BALLARD ROAD, A DISTANCE OF  
104 FEET TO SAID WEST LINE OF SAID EAST 31.71 CHAINS AND THENCE SOUTH,  
ALONG SAID WEST LINE, A DISTANCE OF 419.07 FEET TO THE PLACE OF  
BEGINNING;

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 FOR THE PURPOSES OF THE USE  
OF ALL WALKWAYS, PARKING AREAS, RECREATION AREAS, OPEN SPACE AREAS AND  
UTILITY CONDUITS AND DRAINAGE RIGHTS IN EXISTENCE AS OF JUNE 30, 1981  
OVER AND IN CERTAIN SPECIFIED ADJOINING PREMISES, AS DESCRIBED AND  
GRANTED IN THE CROSS EASEMENT DECLARATION EXECUTED BY CENTRAL NATIONAL  
BANK IN CHICAGO, AS TRUSTEE UNDER TRUST NUMBERS 24809 AND 24810 DATED  
JUNE 30, 1981 AND RECORDED AUGUST 19, 1981 AS DOCUMENT 25973422.

P.I.N. 09-15-400-008  
09-15-400-016  
09-15-400-017

89322704

UNOFFICIAL COPY

Property of Cook County Clerk's Office