

UNOFFICIAL COPY

3 9 3 2 2 7 0 89322705

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That MELLON BANK, N.A., a national banking association, for and in consideration of the payment of the indebtedness secured by the Mortgage and Security Agreement and the Assignment of Rentals and Leases hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt of whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee under Trust Agreement dated June 15, 1981 and known as Trust No. 24810, its legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Security Agreement, bearing date of December 23, 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 88596810, and that certain Assignment of Rentals and Leases, bearing date of December 23, 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 88596811, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

See Exhibit A attached hereto and made a part hereof.

Together with all appurtenances and privileges thereunto belonging or appertaining.

WITNESS the due execution hereof as of this 25 day of June, 1989.

ATTEST:

MELLON BANK, N.A.

By Robert E. B... [Signature]

Its VICE PRESIDENT

Its _____
[Corporate Seal]

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DEPT-01 115.00
 T45555 1847 5521 07/17/89 09:16:00
 38791 + D #-89-322705
 COOK COUNTY RECORDER

Please Mail To:
 Ms. Janice J. Fox
 THE INLAND GROUP, INC.
 2901 Butterfield Road
 Oak Brook, IL 60521



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3/10/2011

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COMMONWEALTH OF PENNSYLVANIA)
) SS:
COUNTY OF ALLEGHENY)

On this, the 23rd day of June, 1989, before me, a Notary Public, the undersigned officer, personally appeared Robert E. Bjorkhus, who acknowledged himself to be President of MELLON BANK, N.A., a national banking association, and that he as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of said national banking association by himself as such officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Carol A. Serventi
Notary Public
[Notarial Seal]

My commission expires:

NOTARIAL SEAL
CAROL A. SERVENTI, NOTARY PUBLIC
PITTSBURGH, ALLEGHENY COUNTY
MY COMMISSION EXPIRES JUNE 23, 1990

Member, Pennsylvania Association of Notaries

This document prepared by:

Susan M. Hollingsworth, Esquire
Reed Smith Shaw & McClay
P.O. Box 2009
Pittsburgh, PA 15230

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EXHIBIT A
LEGAL DESCRIPTION FOR
GOLF MILL APARTMENTS
COOK COUNTY, ILLINOIS

PARCEL 1:

THAT PART OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 15,
TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,

DESCRIBED AS FOLLOWS:

COMMENCING ON THE NORTH LINE OF SAID SOUTH EAST 1/4 AT A POINT, ITS
INTERSECTION WITH A LINE DRAWN PARALLEL TO AND 1751.64 FEET WEST OF THE
EAST LINE OF SAID SOUTH EAST 1/4; THENCE SOUTH PARALLEL WITH THE EAST
LINE OF SAID SOUTH EAST 1/4, 1284.61 FEET TO THE CENTER LINE OF BALLARD
ROAD; THENCE EAST ALONG SAID CENTER LINE, 425.94 FEET TO A LINE
PARALLEL WITH THE EAST LINE OF THE SOUTH EAST 1/4 OF SECTION 15, DRAWN
THROUGH A POINT ON THE NORTH LINE OF SAID SOUTH EAST 1/4 WHICH IS
3325.22 FEET WEST OF THE NORTH EAST CORNER OF SAID SOUTH EAST 1/4 OF
SECTION 15; THENCE NORTH, ALONG SAID PARALLEL LINE, 1294.93 FEET TO THE
NORTH LINE OF SAID SOUTH EAST 1/4; THENCE WEST, ALONG SAID LINE, 425.80
FEET TO THE PLACE OF BEGINNING (EXCEPTING FROM THE ABOVE DESCRIBED
PARCEL THE EAST 156.74 FEET, AS MEASURED ALONG THE NORTH LINE THEREOF,
OF THE NORTH 210.0 FEET, AS MEASURED ALONG THE EAST AND WEST LINE
THEREOF, AND EXCEPT THE SOUTH 380.0 FEET, AS MEASURED ALONG THE EAST
LINE THEREOF), IN COOK COUNTY, ILLINOIS

PARCEL 2:

THAT PART OF THE EAST 1/2 OF THAT PART OF THE NORTH 1/2 OF THE
SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE
THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING ON THE NORTH LINE OF SAID QUARTER SECTION, 26.34 CHAINS WEST
OF THE NORTH EAST CORNER THEREOF; AND RUNNING SOUTH TO THE CENTER OF
THE ROAD OR HIGHWAY, 19.97 CHAINS; THENCE EAST ALONG THE CENTER OF SAID
HIGHWAY 9.02 CHAINS; THENCE NORTH 19.60 CHAINS; THENCE WEST ALONG THE
NORTH LINE OF SAID QUARTER SECTION, 9.0 CHAINS TO THE POINT OF
BEGINNING, BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE WEST LINE OF SAID PARCEL, 200.00 FEET
NORTH OF THE SOUTH WEST CORNER THEREOF; THENCE NORTH, ALONG SAID WEST
LINE, 931.05 FEET TO A POINT 164.06 FEET SOUTH, AS MEASURED ALONG SAID
WEST LINE, OF THE NORTH WEST CORNER OF SAID PARCEL; THENCE EAST,
PARALLEL WITH THE NORTH LINE OF SAID TRACT, 99.74 FEET; THENCE SOUTH
933.64 FEET TO A POINT ON A LINE 200.0 FEET NORTH OF THE CENTER LINE OF
SAID ROAD, 96.78 FEET EAST OF THE POINT OF BEGINNING; THENCE WEST,
ALONG SAID PARALLEL LINE, 96.78 FEET TO THE POINT OF BEGINNING,
EXCEPTING THEREFROM THE SOUTH 180.0 FEET THEREOF, AS MEASURED ALONG THE
WEST LINE THEREOF

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 FOR THE PURPOSE OF THE USE
OF ALL WALKWAYS, PARKING AREAS, RECREATION AREAS, OPEN SPACE AREAS AND
UTILITY CONDUITS AND DRAINAGE RIGHTS IN EXISTENCE AS OF JUNE 30, 1981
OVER AND IN CERTAIN SPECIFIED ADJOINING PREMISES, AS DESCRIBED AND
GRANTED IN THE CROSS EASEMENT DECLARATION EXECUTED BY CENTRAL NATIONAL
BANK IN CHICAGO, AS TRUSTEE UNDER TRUST NUMBERS 24809 AND 24810, DATED
JUNE 30, 1981 AND RECORDED AUGUST 19, 1981 AS DOCUMENT 25973422.

- P.I.N. 09-15-400-019
- 09-15-400-020
- 09-15-400-021
- 09-15-400-022
- 09-15-400-024
- 09-15-401-021

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Address: Church & Ballard Street, Des Plaines

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