E FAMILY MORTGAGE PURCHASE PROGRAM II 198\_8 SERIES \_\_ C

265695-7

Form MP-10 Revised 8/87

89322313 THE TALMASSIGNMENTRAF MORTGAGE KNOW THATLOAN ASSOCIATION OF ILLINOIS UNITED STATES CORPORATION with its principal place of business in NORRIDGE, ILLINOIS (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, and pody politic and corporate (hereinalter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated ULY 13, 1989 made by ISAIAH R. TRINIDAD AND GERONIMA C. TRINIDAD, HUSBAND AND WIFE to Assignor in the principal sum of ONE HUNDRED FORTY TWO THOUSAND FIVE HUNDRED NO/100 (\$ 142,500.00) and recorded in the Office of the Recorder of Deeds of COOK County. Illinois, on real estate legally described as follows: LOT 17 IN BLOCK 2 IN W. F. KAISER AND COMPANY'S ALBANY PARK SUBDIVISION, BEING A SUBDIVISION OF LOT 12, AND THAT PART OF LOT 5, LYING SOUTH OF THE CENTER LINE OF THE NORTH BRANCH OF THE CHICAGO RIVER, IN JACKSON'S SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION 11 AND THE SOUTH WEST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 9891-91 571175174 -512.0 16-98 - 14 - 1474 (1476 1-15549/20). 18-84 - 18-84 - 18-22/20/38 14/38 13-24-66 - 18-26/2008 13-11-414-035 COMMONLY KNOWN AS: 5010 NORTH SAWYER AVENUE, CHICAGO, ILLINOIS 60625 TOGETHER WITH the note described in 32 id Mortgage and the monies due and to become due thereon 🛀 with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee lore ler The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees whenever the sense of this instrument so requires IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the <u> 13 TH</u> THE TALMAN HOME FEDERAL SAVINGS AND <u>JULY</u> 19 <u>89</u> . ZOAN ASSOCIATION OF ILLINOIS Ву Vice President ATTES /SEAL Bv: Servicing Officer. STATE OF ILLINOIS SS COOK COUNTY OF LINNANE VICKI L. \_\_\_, a Notary Public in and for the County and State afor esuid, do hereby and AUNA PESCATORE JANET W. FORTHAN personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such

Given under my hand and notarial seal this 13th day of July Notary Public

(SEAL)

89323313

My Commission Expires, SHARON BARNES This instrument was prepared by: \_ CHICAGO, IL 60641

Ashirtant View Problems and Loss Servicing Offices of said Passer Will

as their free and voluntary act, and as the free and voluntary act of said \_\_\_\_\_ASSICIATION uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing

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89322313

Property of County Clerk's Office

RECORD AND RETURN TO:

APOL WEST IRVING PARK ROAD
LOAN ASSOCIATION OF ILLINOIS
THE TALMAN HOME FEDERAL SAVINGS AND
ATTN: SHARON BARNES