

Know all Men by these Presents, that the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
JAMIE D. MARAVILLA AND AGNES C. FLORENTINO

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 18th day of September, A.D. 1979, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 25248428, and a certain Assignment of Rents bearing date the day of A.D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

UNIT NO. 1216 IN THE BOARDWALK CONDOMINIUM AS DELINEATED ON THE SURVEY OF LOTS 1, 2, 3, 11, 12, 13, 14, 15, AND 16, IN C. U. GORDON'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF LOTS 5, 6, 23, AND 24, AND THAT PART OF THE VACATED STREETS BETWEEN SAID LOTS IN SCHOOL TRUSTEE'S SUBDIVISION OF FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 25120912, TOGETHER WITH AN UNDIVIDED 0.3045% INTEREST IN THE COMMON ELEMENTS AND THE RIGHT TO THE EXCLUSIVE USE AND POSSESSION AS A LIMITED COMMON ELEMENT OF PARKING SPACE NO. 4.

COMMON KNOWN AS: 4343 N. Clarendon Unit #1216
Chicago, IL 60613

P.I.N. #14-16-300-032-1384

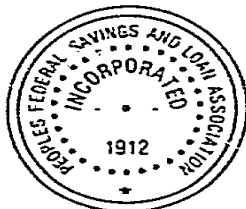
IN TESTIMONY WHEREOF, the said PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF

CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested by its Secretary, this 17th day of June, A.D. 1989

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: Walter A. Ropa, President

Attest: Colette Y. Cekal, Secretary



STATE OF ILLINOIS

COUNTY OF COOK SS. I, VITO A. DIDOMENICO, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that WALTER A. ROPA personally known to me to be the President of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

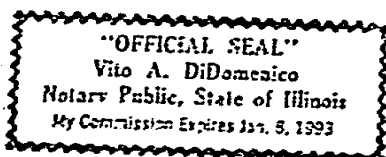
and COLETTE Y. CEKAL, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 17th day of June, A.D. 1989

VITO A. DIDOMENICO

NOTARY PUBLIC



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

BOX

Release of Mortgage
BY CORPORATION

PEOPLES FEDERAL SAVINGS AND
LOAN ASSOCIATION OF CHICAGO

TO

JARA VILLA, JAMIE D. &
BROOKENTINO, AGNES C.

PROPERTY ADDRESS

4348 N. CLARENDON UNIT #1216
CHICAGO, IL 60613

After recording mail to:

REPAID LOAN #6137-5

89323622

DEPT-01 \$12.25
T#4444 TRAN 0842 07/17/89 11:12:00
#2524 # D * -89-323622
COOK COUNTY RECORDER

89323622

\$12.00 MAIL