89323909

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in

the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred, and set over, and by these presents does grant, sell, assign, bargain, transfer, and set over unto:

CARTERET SAVINGS BANK F.A. 10 WATERVIEW BOULEVARD PARSIPPANY, F.J. 07054

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 12TH day of SEPTEMPER 1986 made by:

MARTIN LOPEZ PURIN, BACHELOR AND GUADALUPE LOPEZ, BACHELOR 3306 W. WILSON CHICAGO, IL. 60625

to it, securing the payment of one promissory note therein described for the sum of SIXTY NINE THOUSAND, THENTY SEVEN AND 00/100

Dollars (S 69,027.00 COOK

) and all right, title, and interest in and to the premises situated in the County of and described in said mortgage as follows: ILLINOIS

to wir-

LOT THIRTY EIGHT (38) IN LUCK TEN (10) IN THE NORTH WEST LAND ASSOCIATION SUBDIVISION OF THE EAST HALF (E 1/2) OF THE NORTH-EAST QUARTER (NE 1/4) OF SECTION FOURTEEN (14), TOWNSHIP FORTY

(40) NORTH, RANGE THIRTEEN (13), FAST OF THE THIRD PRINCIPAL

MERIDIAN (EXCEPT THE SOUTH 665.60 FELT THEREOF AND EXCEPT RIGHT OF WAY AND YARDS OF THE NORTH WESTERN ELEVATED RAILROAD)

Which said mortgage is Recorded in the office of the Recorder of

County, in the State of

3*2*3999

as Document No. 86-425853 in Book at Page

together with the said note therein described, and the money due of to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST. VICE PRESIDENT and attested by its , and attested by its and its corporate seal to

33.7

be hereunto affixed this

29TH

day of

JUNE 1989

fen a comp

ATTEST (SEAL)

TERESA GARRANDER

STATE OF

NEW JERSEY

COUNTY OF

MIDDLESEX

ASST.

FERRUIL. GIBBS

T45555 TRAN 5141 97/17/89 19:06:00 \$7087 \$ E *-89-323909

COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

55:

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers. appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the ASSISTANT SECRETARY did also then and there acknowledge that he/she/they as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his/her/their own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this

PREPARED BY: TERESA GARRANDER MARGARETTEN & COMPANY, INC.

ONE ROMSON RD

ISELIN, FLJ CBE30

NOTARY PUBLIC

THERESA D. JOHNSON

NOTARY PUBLIC OF NEW JERSEY My Commission Expires March 10, 1994

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HEROES ASSIGNMENT OF MOREGAGE MAR-1306 (2/10) SOME PARTY A

UNOFFICIAL COPY

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