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FURTHER PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

Loan No. 311173532-104

89323915

the above space for recorders use only

By Power of Attorney recorded 01-10-85 as Document No. 27409364

KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

Robert D. McWilliams and Carol M. McWilliams, husband and wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of Cook County, in the State of Illinois, as Document Number 24938277

and Assignment of ~~Real~~ Mortgage recorded in the Records Office of Cook County, in the State of Illinois, as Document Number 27401993 to the premises therein described situated in the County of Cook, State of Illinois, as follows, to-wit:

Lot 31 in Block 18 in Ives and Knights South Oak Park Subdivision of Blocks 18 and 19 in Subdivision of Section 19, Township 39 North, Range 13 East of the Third Principal Meridian (except the South 300 acres) in Cook County, Illinois.

PIN # 16-19-109-015-0000
1335 S Maple Avenue, Berwyn, Illinois 60402

IN WITNESS WHEREOF, The said MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Assistant Secretary, this 22nd day of June 1989

MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: [Signature] Asst. Vice President
ATTEST: [Signature] Assistant Secretary

(SEAL)

STATE OF ILLINOIS
COUNTY OF Cook

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES: 02-02-92

OFFICIAL SEAL
Vicki J. Sullivan
Notary Public, State of Illinois
My Commission Expires 2/2/92

[Signature]
Notary Public
FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.
1335 S Maple Avenue
Berwyn, Illinois 60402

Mail to:

THIS INSTRUMENT WAS PREPARED BY: vjs
KENNETH FORALDA
MidAmerica Federal
55th & Holmes
Clarendon Hills, IL 60514-1595

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STUBSON

Property of Cook County Clerk's Office

653033915

written below.

officers thereunto duly authorized, all as of the day and year caused their names to be signed hereto by their respective IN WITNESS WHEREOF, the Company and Union Planters have

Federal Home Loan Mortgage Corporation Servicer's Guide. Federal Home Loan Mortgage Corporation in Section 3.107 of the FRMA in Section 1.02 of the FRMA Servicing Guide or by the shall be at least equal to the corresponding amounts required by forth herein. The minimum coverage under any such fidelity bond Mortgage loan not satisfied in accordance with the procedure set National Bank against any loss it may sustain with respect to any Company shall maintain a fidelity bond insuring Union Planters Loan by wire transfer to Union Planters National Bank. The to Union Planters the stated principal balance of said mortgage may have under the mortgage instruments, the Company shall remit or should it otherwise prejudice any right that Union Planters without having obtained payment in full of the loan indebtedness In the event the Company satisfies or releases a Mortgage Company will notify Union Planters of such payment.

will be escrowed in a manner customary for such purposes, the receipt by the company of a notification that payment in full Upon the payment in full of any mortgage loan, or the agreement dated March 30, 1984.

Bank from Mid-America Federal Savings and Loan under purchase to the mortgaged properties purchased by Union Planters National instruments, with respect to the mortgage loans and with respect or of partial or full release, discharge and all comparable National Bank, all instruments of satisfaction or cancellation, to execute and deliver on its behalf, and that of Union Planters independent contract servicer is hereby authorized and empowered as MID-AMERICA FEDERAL SAVINGS AND LOAN ("Company") as

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POWER OF ATTORNEY

Cook County
01/10/85
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7/13/88

My Commission Expires:

NOTARY PUBLIC

Notary Public in and for said State, personally appeared
Mid America Federal Savings & Loan the corporation that executed the
within instrument and also known to me to be the person who
executed it on behalf of said corporation, and acknowledged to me
that such corporation executed the within instrument.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my official seal the day and year in this certificate first above
written.

STATE OF Illinois
COUNTY OF DuPage
On the 21 day of August, 1984, before me, a

DATE: August 21, 1984

TITLE: Assistant Secretary

BY: *[Signature]*

MID-AMERICA FEDERAL SAVINGS AND LOAN (COMPANY)

My Commission Expires: AT COMMISSION EXPIRES JUNE 8, 1988

NOTARY PUBLIC

On the 16th day of August, 1984, before me, Ben Mcghee
known to me to be an officer of UNION PLANTERS NATIONAL BANK, the
corporation that executed the within instrument and also known to
me to be the person who executed it on behalf of said
corporation, and acknowledged to me that such corporation
executed the within instrument.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my official seal the day and year in this certificate first above
written.

STATE OF TENNESSEE
COUNTY OF SHELBY

DATE: AUGUST 16, 1984

TITLE: BANKING OFFICER

BY: *Ben E. Mcghee*
UNION PLANTERS NATIONAL BANK

Cook County
01/10/85
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DEPT-01
145555 KIRKMAN ST. ST. LOUIS, MO. 63103
39073 E * -89-3233
COOK COUNTY RECORDER