

UNOFFICIAL COPY

"FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED."

RELEASE DEED

Loan No. 311173532-104

89323915

the above space for recorders use only

By Power of Attorney recorded 01-10-85 as Document No. 27409364
KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation
existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt
whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

Robert D. McWilliams and Carol M. McWilliams, husband and wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the
Recorders Office of Cook County, in the State of Illinois, as Document Number 24938277

Mortgage and Assignment of ~~REDE~~ recorded in the Records Office of Cook County, in the State of Illinois, as Document

Number 27401993 to the premises therein described situated in the County of Cook, State of

Illinois, as follows, to-wit:

Lot 31 in Block 18 in Ives and Knights South Oak Park Sub-division
of Blocks 18 and 19 in Sub-division of Section 19, Township 39 North,
Range 13 East of the Third Principal Meridian (except the South 300
acres) in Cook County, Illinois.

89323915

PIN # 16-19-109-015-0000
1335 S Maple Avenue, Berwyn, Illinois 60402

IN WITNESS WHEREOF, The said MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be
hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its
Assistant Secretary, this 22nd day of June 1989

MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: _____

George J. Land
George J. Land
Asst. Vice President

ATTEST: _____

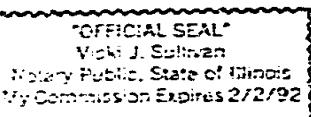
Markie S. L.
Markie S. L.
Assistant Secretary

(SEAL)

STATE OF ILLINOIS 1 SS.
COUNTY OF Cook

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES: 02-02-92



FOR INFORMATION ONLY INSERT STREET ADDRESS
OF ABOVE DESCRIBED PROPERTY HERE.
1335 S Maple Avenue

Berwyn, Illinois 60402

THIS INSTRUMENT WAS PREPARED BY: vjs

KENNETH MORALES
MidAmerica Federal
555 E. Touhy
Clarendon Hills, IL 60514-1595

UNOFFICIAL COPY

RECEIVED

Property of Cook County Clerk's Office

05363545

UNOFFICIAL COPY

written below.

caused their names to be signed hereto by their respective
officers thereto duly authorized, all as of the day and year
IN WITNESS WHEREOF, the Company and Union Planters have

27409364
27409364

Federal Home Loan Mortgage Corporation Servicer's Guide.
Federal Home Loan Mortgage Corporation in Section 3.107 of the
FHLMA in Section 1.02 of the FHLMA Servicing Guide or the
shall be at least equal to the corresponding amounts required by
Forth herein. The minimum coverage under any such fidelity bond
Mortgage loan not satisfied in accordance with the procedure set
National Bank against any loss it may sustain with respect to any
Company shall maintain a fidelity bond insuring Union Planters
loan by wire transfer to Union Planters National Bank. The
to Union Planters the stated principal balance of said mortgage
may have under the mortgage instruments, the Company shall remit
without having obtained payment in full of the loan indebtedness
in the event the Company satisfies or releases a mortgage
Company will notify Union Planters of such payment.
will be escrowed in a manner customary for such purposes, the
received by the Company of a notification that payment in full
upon the payment in full of any mortgage loan, or the
agreement dated March 30, 1984.

Bank does Mid-America Federal Savings and Loan under Purchase
to the Mortgaged Properties purchased by Union Planters National
Instruments, with respect to the Mortgage Loans and with respect
or of partial or full release, discharge and all comparable
National Bank, all instruments of satisfaction or cancellation,
to execute and deliver on its behalf, and that of Union Planters
Independent contract servicer is hereby authorized and empowered
MID-AMERICA FEDERAL SAVINGS AND LOAN ("Company") as

27409364

POWER OF ATTORNEY

Cook County
02/10/85
27409364

UNOFFICIAL COPY

7/13/88

MY COMMISSION EXPIRES:

DEPT-01

NOTARY PUBLIC

Lawrence J. Shultz

My official seal the day and year in this certificate fixt above
IN WITNESS WHEREOF, I have hereunto set my hand and affixed
that such corporation executed the within instrument.
executed it on behalf of said corporation, and the person who
within instrument and also known to me to be that executed the
Mid America Federal Savings & Loan the corporation that
hastily purchased to me to be an officer of
Notary Public in and for said state, personally appeared
on the 21st day of August, 1984, before me, a
COUNTY OF Illinois

STATE OF Illinois
DATE: August 21, 1984
TITLE: Assistant Secretary
BY: *Ben C. McGehee*

MY COMMISSION EXPIRES June 8, 1988

NOTARY PUBLIC

Ben C. McGehee

My official seal the day and year in this certificate fixt above
In WITNESS WHEREOF, I have hereunto set my hand and affixed
executed the within instrument.
corporation, and acknowledged to me that such
corporation executed it on behalf of said
me to be the person who executed it on behalf of said
corporation that within instrument and also known to
known to me to be an officer of UNION PLANTERS NATIONAL BANK, the
STATE OF TENNESSEE:

COUNTY OF SHELBY:
DATE: AUGUST 16, 1984
TITLE: BANKING OFFICER
BY: *Ben C. McGehee*

UNION PLANTERS NATIONAL BANK

27409364
01/10/85
Cook County