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JUNE DOCUMENT PREPARED BY

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that

## Full Satisfaction And Release of Mortgage

HUE NGUYEN

28 N. Grove Avenue Elgin, Illinois

Loan No. 83-830012-1

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN, a division of ler the laws of the United States of America

University Financial Savings, F.A. a corportion existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Heirs and Devisees of Garrett Cashman and Janet Patton each as to an undivided 🛂 Cook of the County of and State of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 12th di y of September , 1988 County, in the State of Illinois of records, on page , as document No. 88471116 of Rents dated the day of Office of County, in the State of

, and recorded in the Recorder's Office of

, in book , and a certain Assignment

, all the

. in

, 19 -- , and recorded in the Recorder's

Illinois

of records, on page , as document No. , to the premises therein

Lot 15 (except West 8 feet there)f taken for alley) in Block 1 in East End Subdivision of Part of Sections 72 and 13, Township 38 North, Range 14, East of the Third Principal Meridies. in Cook County, Illinois.

described, as follows, to-wit:

Common Address: 5470-5472 S. Everett Ave., Chicago, IL 60615

situate in the City Chicago Cornty of and State of , together will all the appurtenances and r. i ileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporte seal to be hereto affixed, and has caused its name Managing Director , and attested by it? to be signed to these presents by its Assistant A.D., 19 89 27th day of June

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN

Assistant &

Daniel F. Corcoran, Maraging Director

STATE OF

ATTEST:

book

Illinois

Cook **COUNTY OF** 

Donna M. Sanko

Βv

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAY Daniel F. Corcoran

personally known to me to be the Managing Director

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN, a division of University Financial Savings, F.A. personally known to me to be the

a corporation, and Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corportion as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 27th

ψí OFFICIAL SEAL ni Prining Service 74 DONNA M. SANKO NOTARY PULLIC, STATE OF ILLINOIS # 170 Commission Expires 12/10/1939 and the state of t

.A.D. 1989 daynt

## **UNOFFICIAL COPY**

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