Funding Corporation AND WHEN RECORDED MAIL TO: COUNTRYWIDE Funding Corporation 155 N. Lake Avenue

P.O. Box 7137 Pasadena.California 91109-7137 Attention: MARK HARRIS

89324190

ACCOUNTS 1154021\_

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # \_\_153035

Note:

CORPORATION ASSIGNMENT

THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION

FOR VALUE RECEIVED. THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO SQUTHMARK\_MORTGAGE\_CORPORATION\_OF\_AMERICA

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 11/25/65 .

EXECUTED BY: GERALD\_W\_SMENIEK\_

SHARON 1 SWENIEK \_\_

TRUSTOR TO 10 PER DEED OF TRUST/MORTGAGE TRUSTEE. AND RECORDED AS INSTRUMENT NO. 8657697 ON 12-3-76 IN BOOK NO. PAGE OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF COUNTY. IN THE STATE OF ILLINGIS DESCRIBING THE LAND THEREIN AS:

As Referred to in the Deed of Trust/Mongage

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DEPT-01 T45555 TRAN 5772 07/17/89 12:39:00 \$9112 + E \*-89-32419D

COOK COUNTY RECORDER

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEATTH DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST. AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 03/04/89

COURTEYWIDE FUNDING CORPORATION

STATE OF CALIFORNIA } ss. COUNTY OF LOS ANGELES

} ss.

BY SECRE-LAY MARK HAPRIS RECENALD CALROLL ASSISTANT SECRETARY

03/04/89 BEFORE ME. BY ON THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE, PER-SONALLY APPEARED:

MARK HARRIS KNOWN TO ME TO BE THE ASSISTANT SECRETARY AND REGINALD CARROLL KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EX-ECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RES-OLUTION OF BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL: malle

ROMARICO P. NOSCE NAME (TYPED OR PRINTED) PREPARED BY: MARK HARRIS

STGNATURE

SPACE ABOVE FOR RECORDER'S USE

Dannamanamanamanamanamanamana. OFFICIAL SEAL

ROMARICO P. NOSCE

ROTARY PUBLIC-CALIFORNIA

PRINCIPAL OFFICE IN

LOS ANGELES COUNTY

SOME ANGELES No. My Commission Expires August 11, 1989

89324190

## **UNOFFICIAL COPY**

Stope The County Clerk's Office

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