

**UNOFFICIAL COPY**

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE MORTGAGE OR DEED  
OF TRUST WAS FILED.**

89324259

**RELEASE OF MORTGAGE** LOAN #01-1004912

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL SAVINGS AND LOAN INSURANCE CORP. of Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing the date the 29TH day of JANUARY, 19 60 made and executed by JOSEPH R. THOMAS AND CAROL M. THOMAS, EACH IN THEIR OWN RIGHT AND of the CITY of CHICAGO HUSBAND AND WIFE County, Illinois, to the said APOLLO SAVINGS and recorded (registered) in the Recorder's (Registrar's) Office of COOK County, Illinois on the 2ND day of FEBRUARY, 19 60 said mortgage being recorded (registered) in Book 17722554 Page 17722554, as Document No. 17722554, covering premises therein described as follows: AND SAID ASSIGNMENT OF RENTS RECORDED FEBRUARY 2, 1960 AS DOCUMENT 1772555.

LOT 1 IN BLOCK 8 IN W.F. KAISER & COMPANY'S RIDGEMOOR TERRACE, A SUBDIVISION OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTH EAST QUARTER AND THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER, SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4826 N. OAK PARK  
CHICAGO, IL

PIN #13-07-417-011-0000

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is together with the Note accompanying said Mortgage, fully paid, satisfied, released and discharged.

WITNESS the hand of David K. Hall, III, Marketing Specialist ~~President and Secretary~~ of said Fed. Savings & Loan Insurance Corporation who ~~has~~ been duly authorized by said Corporation to execute this release on its behalf and to affix its seal thereto.  
Dated this 15th day of May, 19 89.

By David K. Hall, III  
Marketing Specialist

~~xxxxx~~

~~Secretary~~

~~State of Illinois~~ ss. District  
~~County of Cook~~

I, Thomasine P. White, a Notary Public in and for the afore-said ~~State of Illinois~~ do hereby certify that David K. Hall, III ~~is~~ known to me to be the Marketing ~~President and Secretary~~ of the Fed. Savings & Loan Insurance Corporation whose name ~~is~~ subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

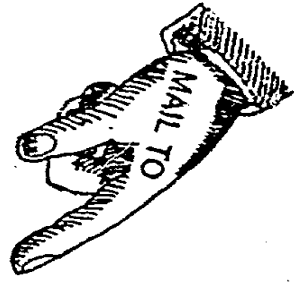
Given under my hand and notarial seal this 15th day of May, 19 89

Thomasine P. White  
Notary Public

THIS DOCUMENT WAS PREPARED  
BY JAMES D. O'MALLEY  
For Great American Federal Savings and Loan Association  
1001 Lake Street, Oak Park, Illinois 60301

MY COMMISSION EXPIRES SEP 14 1990

UNOFFICIAL COPY



Carol Thomas  
4826 N. Oak Park Ave  
Chicago, Ill  
60656

Property of Cook County Clerk's Office

DEPT-01 \$14.25  
T40000 TRAN 0304 07/17/89 13:26:00  
#0698 + C \*-89-324259  
COOK COUNTY RECORDER

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MAILED  
JUL 18 1989  
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