

UNPARIA Sales of Mortgage \$

\$16.00

HOMEWOOD FEDERAL SAVINGS AND LOAN ASSOCIATION

Loan No. 06-13-11383

a corporation existin	g under the laws of th				Loan No. V	10-13-1130	
for and in considerat	ion of the payment of	the sum of Te	n and No/100				
of the County of) in hand UNTO First Nati Cook I, claim or demand		and State of 11	rino is known	as irusc	. #0230 , u	ill the
9th Cool of flents dated the er's Office of	of records, on page	October County, in (ay of October Co	he State of History, as document M	1no1s _{n.} 86485756 a 87024763 ₁₉ 8	orded in the R and and a 36 and recor		book ment
				Ri	6485757		
Lot 10 In Pi of the North Principal M	of records, on coed ms follows, to w n whod Manor of west Quarter of erid'as (except	it: Flossmoor, b		vision of the orth. Range	Southwes 13 East of		
5- Illinois.	Q _A ,	LOOK COUNT	Track Property				
	2	FILED FOR 1989 JUL 18		8 9 3	25451		
		1/5					
Vi aituated in the	llage	Flossmot		County of	Cook		and
appertaining. It is ate to discharge the is only to release t the premises in said ness secured to be	nots expressly understood hen of said Mortgag he portion particulari Mortgage and Assign paid thereby and to sment of Rents and th	and agreed by race and Assignment of Rents der to the full perform	of Rents upon an no none other; a cribed are to rentance of all the co	ties hereto that t iy other of the pi and that the remi ain as security fo	his release is i remises describ sining or unre or the paymen	in no way to i bed therein, t deasod partic at of the inde	oper- but it ns of bted-
	HEREOF, the said co				affixed, and b		
to be signed to these 8th	presents by its ASS day of	_	President, and after ly	A.D., 19 (39	Зестепату	', this [
ATTEST:				し)		7
A11 (A3)	HOMEWOO	D FEDERAL SAV	INGS AND LOA	NAFSOCIATIO	DN		Ç
(77	Moller			grade Ex		Asst.Vic	е
Elsie M. No		Secretary	ir .		Grod	President	į
STATE OF T	llinois	1		G			I
	Cook	. ss. 1,			the wide asigns	ed, a Notary P	'ublic
		two trepbey c	COTEV THAT		. 10		
in and torsum coun	ty, in the State aforess ASS to	Vice		Donald E.	Grod	2	
personally known to	me to be the	Presiden FEDERAL SAVIN		ASSOCIATION	,		
going instrument, delivered the said thereto, pursuant		ak sonally known to this day in persoi fficers of said corpe by the Board of D	personal me to be the same and severally act oration and caused directors of said co	ly known to me to e persons whose n cnowledged that s the corporate seal orporation as their	i be the smes are subs is such officer of said corpor r free and vol	m, they aigned ation to be all	t and Oxed
GIVEN under my	hand and Notarial Sec	al this 8th	day of	ζ Ju1y		, A.D 19 g	89
7	FFICIAL BEAL"		(Notary	· · · · · · · · · · · · · · · · · · ·	$\mathcal{C}(\cdot)$	

THIS INSTRUMENT WAS PREPARED BY:

Maxine E. Wachowiak

nry Public, State of Minois Commission Expires 8-25-90

> BRUTI ASSOCIATES LTD. 233 W. 10E ORR BOAD, SUITE 2 CHICAGO HEIGHTS, RELIROIS 80418

MATIL 40:

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