

UNOFFICIAL COPY

MORTGAGE

To

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 5501 S. Kedzie Avenue Chicago, Illinois 60629 (312) 474-3322

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1989 JUL 18 AM 10:14

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THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 14th day of July A.D. 1989 Loan No. 02-1042165-9

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)
Robert D. Czapla and Diane Czapla, His Wife

mortgagor(s) and warrantor(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION
OF ILLINOIS, successors or assigns, the following described real estate situated in the County of
Cook in the State of Illinois to-wit 600 North Pine Street, Mount Prospect, IL

LOT 11 IN BLOCK 14 IN RANDVIEW HIGHLANDS, A SUBDIVISION OF THE NORTHWEST 1/4
OF THE SOUTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34,
TOWNSHIP 42 NORTH, RANGE 11, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK
COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 03-34-113-022

to secure the payment of a note (and the obligation therein contained, executed and delivered concurrently herewith by
the mortgagor to the mortgagee, in the sum of

SEVENTEEN THOUSAND FIVE HUNDRED DOLLARS AND 00/100 ----- Dollars (\$ 17,500.00)
and payable:

TWO HUNDRED SIXTY FOUR DOLLARS AND 99/100 ----- Dollars (\$ 264.59) per month
commencing on the 20th day of AUGUST 19 89 until the note is fully paid, except that, if not sooner paid,
the final payment shall be due and payable on the 20th day of JULY 19 99 and hereby release
and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

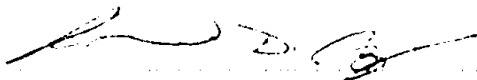
The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard
to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said
premises.

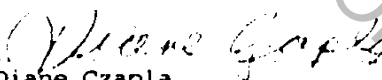
Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses
and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the
foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any
decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and pay-
ment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written

12.00


Robert D. Czapla (SEAL)


Diane Czapla (SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } (SEAL)

I, THE UNDERSIGNED, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that
Robert D. Czapla and Diane Czapla, His Wife

personally known to me to be the same persons who, in name, are subscribed to the foregoing Instrument, appeared before me this
day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the
uses and purposes therein set forth, including the release and waiver of right of homestead, GIVEN under my hand and Notarial
Seal this 14th day of July A.D. 19 89

THIS INSTRUMENT WAS PREPARED BY 
Deborah Walsh

Talman Home Federal Savings and Loan
1605 E. Golf Rd.
Schaumburg, IL 60173
FCRM NO. 41P DTF 840605 Consumer Lending

"OFFICIAL SEAL"
THOMAS W. MULLINS
Notary Public, State of Illinois
My Commission Expires 8/20/90


NOTARY PUBLIC

97/95/166

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