

UNOFFICIAL COPY

Prepared by: PILAR CASTRO
GT
P. O. Box 790062
St. Louis, MO 63179-0062
OMI Account # 392100

When Recorded Return to:
First Federal Savings and Loan Association
670 Mason Ridge Center Drive
St. Louis, MO 63141

89325563

RELEASE OF MORTGAGE BY CORPORATION:

580-33-065

KNOW ALL MEN BY THESE PRESENTS, that Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under and by virtue of the laws of the State of Delaware, having its principal office at 670 Mason Ridge Center Drive, St. Louis, MO 63141, and in consideration of the payment of the indebtedness secured by the Mortgage Deed * * * herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RELESE, CONVEY, RLYEASE and QUIT CLAIM unto NOEL LOUIS RAYMER A MACHELLE AND DONNA R RAYMER HIS WIFE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and bearing date the 4TH day of FEBRUARY, A.O. 1987 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book 25816271 of records, on page 1, as document No. 25816271, and in book 25816271 of records, on page 1, as document No. 25816271, to the premises therein described as follows, to wit:

SEE ATTACHED

TAX ID #14332080281125

COMMONLY KNOWN AS: 2020 LINCOLN PARK WEST #120

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereto belonging or appertaining.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said Corporation.

IN TESTIMONY WHEREOF, the said Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to hereon affixed, and has caused its name to be signed to these presents by its Assistant Secretary, this 11TH day of JULY, A.D. 1987.

CITICORP MORTGAGE, INC., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago
BY: Angel A. Louis
Assistant Secretary

Box 283

FOR THE PROTECTION OF THE BORROWER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOM'S OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

11-11-87

UNOFFICIAL COPY

STATE OF MISSOURI)
) SS.
COUNTY OF ST. LOUIS)

The undersigned, a Notary Public in and for said County in the State aforesaid do certify that Angel R. Leads personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 11TH day of JULY, A.D. 1960.

KENNETH H. FREDERICK
NOTARY PUBLIC - STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXPIRES MAY 21, 1968

Kenneth H. Frederick
Notary Public

(seal)

My commission expires:

UNIT 12B IN 2020 LINCOLN PARK WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
CERTAIN LOTS AND PARTS OF LOTS IN KUHN'S SUBDIVISION OF THE EAST HALF OF LOT 7 IN BLOCK 31 IN CANAL TRUSTEE'S SUBDIVISION AND IN JACOB REHM'S SUBDIVISION OF CERTAIN LOTS IN KUHN'S SUBDIVISION AFORESAID, TOGETHER WITH CERTAIN PARTS OF VACATED ALLEYS ADJOINING CERTAIN OF SAID LOTS, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COCK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM OWNERSHIP OF 2020 LINCOLN PARK WEST CONDOMINIUM RECORDED AS DOCUMENT 25150006 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

As terms hereof, be for a term of 21

MORTGAGORS ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFORESAID DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

RECORDED

#12-

DEPT-11 \$37.00
100000 TRAM 0570 07/18/60 10123100
SUBJ: # C * - 29 - 272863
COOK COUNTY REC'D DEPT

89325210