

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

89325064

When recorded mail this document to:

LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION
354 North Milwaukee Avenue
Libertyville, Illinois 60048

KNOW ALL MEN BY THESE PRESENTS, that Assignor LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation organized and existing under the laws of the United States of America of Libertyville, Illinois, in consideration of TEN AND NO/100 DOLLARS paid by Assignee UNITED MORTGAGE CORPORATION of 8300 NORMAN CENTER DRIVE SUITE 1000 BLOOMINGTON, MN 55437

receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the Mortgage dated June 21, 1989 from DENNIS P. LYNCH AND SHARON J. LYNCH, HIS WIFE covering the property legally described as follows:

LOT 5 IN BLOCK 2 IN WINSTON KNOLLS UNIT NO. 2, BEING A SUBDIVISION OF PARTS OF SECTION 19, 20, 29 AND 30, ALL IN TOWNSHIP 40 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON APRIL 14, 1969 AS DOCUMENT 20809713. PIN #: 02 19-418-036-0000
COMMONLY KNOWN AS: 4140 FIRESTONE DRIVE
HOFFMAN ESTATES, ILLINOIS 60195
DEPT-01 \$12.00
T00000 TRAN 0332 07/17/89 15117100
#0751 I C * -89 -825064
COOK COUNTY RECORDER

BOX 260

to LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION OF THE UNITED STATES OF AMERICA, recorded in the Recorder's office in Cook County in the State of Illinois as document number 89-306556 in Book of Illinois at page together with all of Assignor's right, title, and interest in and to (a) the Note, Notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor, represents and warrants to Assignee that Assignor has full right and power to make this assignment, and that the following is true with respect to said mortgage: Unpaid Principal Balance: 110,000.00

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this 23rd day of June 1989

Ceryl G. Bowes
CHERYL G. BOWES VICE PRESIDENT

F. Jeanette Teller (SEAL)
F. JEANETTE TELLER VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF LAKE ss, I, *Margaret J. Tool*, a Notary Public in and for said county, in the State aforesaid, do hereby certify that *Ceryl G. Bowes* personally known to me to be the *Vice President* of LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation and *F. Jeanette Teller* personally known to me to be the *Vice President* of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such *Vice Presidents* and *Vice President* of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 23rd day of June 1989.

89325064

MY COMMISSION EXPIRES: 12-22

Margaret J. Tool
Notary Public

This document was prepared by: *Mallissa Valle*
0110095618

"OFFICIAL SEAL"
MARGARET J. TOOL
Notary Public, State of Illinois
My Commission Expires 12-22-89

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