

# UNOFFICIAL COPY

Prepared by: PILAR CASTRO  
CR  
P. O. Box 790002  
St. Louis, MO 63179-0002  
CMI Account # 374926

When Recorded Return to:  
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## RELEASE OF MORTGAGE BY CORPORATION:

89326630

KNOW ALL MEN BY THESE PRESENTS, that Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under and by virtue of the laws of the State of Delaware, having its principal office at 670 Mason Ridge Center Drive, St. Louis, MO 62141, and in consideration of the payment of the indebtedness secured by the Mortgage Deed \* \* \* herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REUSE, CONVEY, RELEASE and QUIT CLAIM unto LEON M DANILOVICS AND JOANN E DANILOVICS HIS WIFE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and \* \* \* bearing date the 11TH day of SEPTEMBER, A.D. 1980, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \* \* \* of records, on page as document No. 256,3129 and in book \* \* \* of records, on page \* \* \*, as document No. \* \* \*, to the premises therein described as follows, to wit:

SEE ATTACHED

89326630

TAX ID #0533117066

COMMONLY KNOWN AS: 1919 CENTRAL AVE.

situated in the city of WILMETTE, County of COOK, and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of Said Corporation.

IN TESTIMONY WHEREOF, the said Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, this 28TH day of JUNE, A.D. 1989.

CITICORP MORTGAGE, INC., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

BY: Angel R Lewis  
Angel R. Lewis  
Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHICHE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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# UNOFFICIAL COPY

STATE OF MISSOURI )  
                          ) SS.  
COUNTY OF ST. LOUIS )

The undersigned, a Notary Public in and for said County in the State aforesaid do certify that Argal R. Lewis personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, whose name is subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 28TH day of JUNE,  
A.D. 1966.

KENNETH H. FREDERICK  
NOTARY PUBLIC - STATE OF MISSOURI  
ST. LOUIS COUNTY  
MY COMMISSION EXPIRES MAY 30, 1967

Kenneth H. Frederick  
Notary Public (seal)

My commission expires:

The West 69.82 feet (except the North 37 feet thereof) of Lot 13 in County Clerk's Division of the West  $\frac{1}{4}$  of fractional section 33, Township 42 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

The West 69.82 feet of Lot 1 in County Clerk's Division of Lot 14 in The County Clerk's Division of the West  $\frac{1}{4}$  of fractional section 33, Township 42 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

03992368

MAIL TO: Scott Jensen  
Levinson, Murray & Hensen  
311 W. Randolph Suite 400  
Chicago, IL 60696

MAIL TO 