

# UNOFFICIAL COPY

Prepared by: PILAR CASTRO  
CMI  
P. O. Box 790002  
St. Louis, MO 63179-0002  
CMI Account # 9417680

When Recorded Return to:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

89321826

## RELEASE OF MORTGAGE BY CORPORATION:

Know all men by these presents, that Citicorp Mortgage, Inc., as successor to Citicorp Homeowners Services, Inc., a corporation organized and existing under and by virtue of the laws of the State of Delaware having its principal office at 670 Mason Ridge Center Drive, St. Louis, Missouri 63141 for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby, Remise, Convey, Release and Quit-Claim unto ROBERT E. LINDEN AND CAROL S. LINDEN HUSBAND \* of the County of COOK, State of ILLINOIS, all right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE deed bearing the date the 13TH day of MAY, A.D. 1989, recorded in the Recorder's Office of COOK No. \_\_\_\_\_ of \_\_\_\_\_ County in the State of ILLINOIS in Book Document No. 87269661 on page \_\_\_\_\_ as described, situate in the County of COOK and the State of ILLINOIS as follows, to-wit:

\*AND WIFE

SEE ATTACHED

DEPT-01 81000  
T#1111 TRAN 501 05/13/89 14 51 09  
#2998 # 4 # 12 024824  
COOK COUNTY RECORDER

This release is made, executed and delivered pursuant to authority given by the Board of Directors of Said Corporation.

In Testimony Whereof, the Said Citicorp Mortgage, Inc. hath hereunto caused its corporate seal to be affixed and these presents to be signed by its Assistant Secretary, this 17TH day of MAY, 1989.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CITICORP MORTGAGE, INC.

BY: Angel R. Lewis  
Angel R. Lewis  
Assistant Secretary

STATE OF MISSOURI  
COUNTY OF ST. LOUIS

I, the undersigned, a Notary Public in and for said County in the State aforesaid do certify that Angel R. Lewis personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary he signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 17TH day of MAY, 1989.

Florence T. E. Area  
Notary Public

FLORENCE T. E. AREA  
Notary Public

17-25

89321826

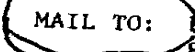
# UNOFFICIAL COPY

LOT 1 IN BLOCK 2 IN SCHWALL ADDITION TO WILMETTE BEING A  
SUBDIVISION OF LOT 1 (EXCEPT THE WEST 165 FEET) IN COUNTY CLERKS  
DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS DOCUMENT PREPARED BY:  
JODI M. YORK FOR  
COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.  
5005 NEWPORT DRIVE  
ROLLING MEADOWS, ILLINOIS 60008

PERMANENT Index Number: 05-33-201-018-0000

PROPERTY ADDRESS: 1603 LAKE STREET, WILMETTE, ILLINOIS 60091

MAIL TO:  Richard Fitzgerald  
820 Davis St.  
Evanston, IL 60201

MAIL TO 

99328826

Property of Cook County Clerk's Office