

LASALLE NORTHWEST NATIONAL BANK  
5747 N. IRVING PARK ROAD  
CHICAGO, ILLINOIS 60641  
312 777-7700

# UNOFFICIAL COPY

NOTARIAL RELEASE

69326054

## RELEASE OF MORTGAGE

Loan No. 73-19067

THE ABOVE NUMBER IS FOR RECORDING USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT

LASALLE NORTHWEST NATIONAL BANK, formerly known as Northwest National Bank of Chicago a corporation existing as a National Banking Association under the laws of the United States of America for and in consideration of one dollar, and other good and valuable considerations the receipt whereof is hereby acknowledged, does hereby Convey, Release and Quit Claim unto

GEORGE MULLER AND EVA MULLER, HIS WIFE

the heirs, legal representatives (or if a corporation, its successors) and assigns, all the right, title, interest, claim, or demand whatsoever which the grantor may have acquired in, through or by a certain mortgage and quitclaim deed(s) recorded at the Recorder's Office for if the property is registered, filed in the Registrar's Office of COOK County, in the state of Illinois, as Document Number 871371-7 to the premises situated in the County of COOK, State of Illinois, described as follows:

### LEGAL DESCRIPTION RIDER ATTACHED

That part of the West 1/2 of the West 1/2 of Section 25, Township 42 North, Range 12 East of the Third Principal Meridian, described as follows:

Commencing at the South West Corner of Lot 25 in Glen Oak Acres, being a Subdivision in the West 1/2 of the West 1/2 of Section 25, Township 42 North, Range 12 East of the Third Principal Meridian, according to the Plat thereof recorded as Document #247051 in Book 184 of Plats Page 6 thence Easterly along the Southerly Line of said Lot 60 Feet to an Iron Stake thence Northerly 158.32 Feet to an Iron Stake on the Northerly Line of said Lot 70 Feet East of an Iron Stake at the North West Corner of said Lot 25 thence West along the Northerly Line of said Lot 70 Feet to an Iron Stake at the North West Corner of said Lot thence Southerly along the Westerly Line of said Lot 167.28 Feet to the Place of Beginning in Cook County, Illinois

PERMANENT TAX NO. 04 25 115 020 0000  
1200 WILDWOOD LANE  
GLENVIEW, ILLINOIS 60025

LASALLE NORTHWEST NATIONAL BANK

By: \_\_\_\_\_

At Y. Vice President

Attest: \_\_\_\_\_

Mortgage Loan Officer

STATE OF ILLINOIS

COUNTY OF COOK S.S.

I, the undersigned a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: The persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the LASALLE NORTHWEST NATIONAL BANK and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing at duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

*Debbie Gano*  
Notary Public



FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

69326054  
Debbie Gano's Office

13-35

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Property of Cook County Clerk's Office

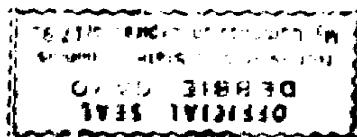
MAIL TO: MORT KUTIN  
555 SKOKIE BLVD.  
SUITE 5A5  
NORTHROCK, IL  
60062

123456789

**UNOFFICIAL COPY**

THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOM  
FOR THE PROTECTION OF THE OWNER.

OFFICE OF THE RECORDER OF DEEDS  
CHICAGO, ILLINOIS 60661  
4347 W. IRVING PARK ROAD  
LASALLE NORWICH NATIONAL BANK  
DUPLICATE RELEASE



THIS RELEASE IS MADE ON THIS DAY OF SEPTEMBER, ONE THOUSAND EIGHTH HUNDRED AND TWENTY EIGHT, TWO THOUSAND EIGHTH HUNDRED AND FORTY EIGHT, AND IS MADE IN THE CITY OF CHICAGO, STATE OF ILLINOIS.

THE BOARD OF TRUSTEES OF THE CHICAGO SANITARY DISTRICT, AND THE CHICAGO SANITARY DISTRICT, DO hereby certify that the above instrument is a true copy of the original instrument filed in this office on the day of **September**, in the year **1988**, and is made for the purpose of recording the same.

RECORDED BY **SHIRLEY S. COOPER**

# UNOFFICIAL COPY

29102  
NOTICEBOOK,  
SURE 595  
555 CHICAGO BLVD.  
MAIL TO: MORT KOPKIN



89326054