

UNOFFICIAL COPY

59326153

Loan No. 0414417483
Sale Name 1988-4
Initials KAH

Pettus 103

The Prudential Home Mortgage Company
P.O. Box 1629
Minneapolis, MN 55440

RE / DE N D O F E F R U S T

For Value Received, The Prudential Home Mortgage Company, a General Partnership under the laws of the state of New York hereby sells, assigns and transfers

to The Prudential Home Mortgage Securities Company
100 South Fifth Street
Minneapolis, MN 55402

and its successors and assigns, all its right, title and interest in and to a certain mortgage/deed of trust executed by Stanley Rivers

to The Prudential Home Mortgage Company and bearing the date the 1st day
of March, A.D. 1988 and recorded in the office of the
Recorder of Cook County, State of Illinois
in Book No. 100 on Page 100 as Document No. 88091581 on
the 1st day of March, A.D. 1988.

Signed the 1st day of June, A.D. 1965.

The Prudential Home Mortgage Company

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By Michael D. Green
Michael D. Green
Assistant Secretary

By Marty A. Blane
Marty A. Blane
Vice-Chairwoman

Pin 10 11 205 005

Local Document: See attached form

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STATE OF MISSOURI
COUNTY OF PAGE

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On this 1st day of June A.D. 1996 before
me, the undersigned, a Notary Public in and for said County, personally appeared

Mark F., Alice and Michael de Green, to me personally known, who being duly sworn, did say that ~~they~~ they

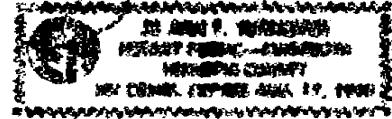
(We/are) ~~REDACTED~~ Vice-President and Assistant Secretary, respectively, of The Prudential Home Mortgage Company and that the foregoing instrument was signed on behalf of said partnership by authority of its Executive Committee, and (REDACTED) they acknowledged the execution of said instrument to be the voluntary act and deed of The Prudential Home Mortgage Company by it voluntarily done and executed.

Witness my hand and notarial seal the day and year last above written.

Sabine F. Franklin
Secretary-Treasurer for Madison County and State

THIS INSTRUMENT WAS PREPARED IN:

The Prudential Home Mortgage Company
P.O. Box 1629
Minneapolis, MN 55440



Patricia A. Welsh

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LOT 8 IN BLOCK 5 IN E. T. PAUL'S ADDITION TO EVANSTON IN THE
NORTHEAST 1/4 OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.T.N. 10-11-205-005 *A.C.S. Dm*

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