

# UNOFFICIAL COPY

89326200

VA Form 10-6410a (Rev. 1987)  
Section 1820, Title 38, U.S.C.

ILLINOIS  
38-2-0-240177

This INSTRUMENT Made this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

between the Administrator of Veterans Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereinafter called Grantor, and

**AMERICAN NATIONAL BANK AND TRUST COMPANY - T-B-T 108753-01**

of the CHICAGO, ILLINOIS, in the County of \_\_\_\_\_  
and State of \_\_\_\_\_, hereinafter called Grantee

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00), and other valuable consideration

the receipt whereof is hereby acknowledged by these presents does REMIT, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property

in the County of \_\_\_\_\_, Illinois, to wit:

LOT 11 (EAST) OF THE NON 1/4S AND 2/4S FEET AND THE SOUTH 1/4 AND 1/2 FEET THEREOF, IN BLOCK \_\_\_\_\_ IN COVINGTON'S ADDITION TO HAVENSWOOD IN THE NON PRESENT QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 20 NORTH, RANGE 4, EAST OF THE 114th MERIDIAN, IN COOK COUNTY, ILLINOIS.  
LAK A. 5113 NORTH WOODSTOCK, CHICAGO, ILLINOIS 60640

TAX I.D. # 16-07-402-006

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of said Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 212 and 1820, and title 38, Code of Federal Regulations, sections 36.4342 and 36.4520, as amended, and who is authorized to execute this instrument.

THE SIGNATURE OF THE ADMINISTRATOR OF VETERANS AFFAIRS SHALL BE SUBSTITUTED FOR THAT OF THE ADMINISTRATOR OF VETERANS AFFAIRS IN THIS INSTRUMENT PURSUANT TO THE PROVISIONS OF SECTION 2, FEDERAL REGISTER, 1987-100-521, AND DEPARTMENT OF VETERANS AFFAIRS ACT

FORWARDED BY DEPARTMENT

Administrator of Veterans Affairs

\*By \_\_\_\_\_ (Signature) (Name)

Title \_\_\_\_\_ (Title)

VA Regional Office, Chicago, IL  
Telephone (312) 351-4055

(Pursuant to a delegation of authority contained in VA Regulations, 38 C.F.R. 36.1342 and 36.4520.)

Exempt under Paragraph (B), (D),  
Section 4, Illinois Real Estate  
Transfer Tax

2/2/89  
Bond

Attorney for VA

89326200

UNOFFICIAL COPY

Special Warranty Deed

ADMINISTRATOR OF VETERANS AFFAIRS

TO

TO

AMERICAN NATIONAL BANK AND TRUST COMPANY

These records, 33 N. LA SALLE, CHICAGO, ILLINOIS 60602

89-326200

107  
R.S.

DEPT-01  
\$12.00  
TAXES \$58.00 / 15.69 10:21:00  
#8076 # 99-524290  
COOK COUNTY RECORDER

This instrument was prepared by  
Veterans Administration Regional Office, P. O. Box 8136, Chicago, Illinois 60680.

Note: Print, type, or stamp name of the employee executing this instrument, the name of the party, and the name of the party immediately underneath each signature.

NOTARY PUBLIC STATE OF ILLINOIS  
LA RICE BROWN  
MY COMMISSION EXPIRES MAY 13, 1991

Notary Public in and for Cook County and State

Given under my hand and official seal this 19th day of July 1989  
John Brown

002926200

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that  
to me to be an employee of the Veterans Administration, an agency of the United States Government, and to be  
personally known  
acknowledged that he/she signed and delivered  
said instrument as his/her free and voluntary act and as the free and voluntary act and deed of the Administrator  
of Veterans Affairs, for the uses and purposes therein mentioned.