

# UNOFFICIAL COPY

## Full Satisfaction And Release of Mortgage

89326231

Capitol Federal Bank For Savings

Loan No. 3560-1

U 29/35/045

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

James J. Blake, Jr. and Brenda A. Blake, his wife in Joint Tenancy

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

15th day of September, A.D. 1986, and recorded in the Recorder's Office of

Cook County, in the State of Illinois

in document No. 86422420

to the premises therein

described, as follows, to-wit:

LOT 11 IN CHERRY CREEK SUBDIVISION PHASE III, BEING A SUBDIVISION OF PART EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 26, TOWNSHIP 06 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS 16930 GRISSGOLD DRIVE TINLEY PARK, ILLINOIS 60477 PROPERTY TAX #27-26-206-011-0000

89326231

located in the City of Tinley Park, County of Cook and State of Illinois, together with all the appurtenances and privileges thereto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Senior Vice President, and attested by its Controller

3RD day of June, A.D. 1989

ATTEST:

*Jon Bottorff*  
Jon Bottorff Senior Vice President  
STATE OF Illinois

*Levis Randle*  
Levis Randle Controller  
STATE OF Illinois

J. Juanita M. Shaw Notary Public  
COUNTY OF Cook

to and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Jon Bottorff

personally known to me to be the Senior Vice President of Capitol Federal Bank For Savings

a corporation, and Levis Randle personally known to me to be the Controller

of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as each of them, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 3RD day of June

THIS INSTRUMENT WAS PREPARED BY:  
Sue Alexander  
Great Northern Mortgage  
1750 East Golf Road  
Suite 210  
Schaumburg, Illinois 60173

OFFICIAL SEAL D. 1989  
JUANITA M. SHAW  
Notary Public, State of Illinois  
My Comm. Expires June 8, 1992

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

60602  
Chicago  
111 W. Washington  
Donald P. ...



mail to

Property of Cook County Clerk's Office

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79000 TRAN 1392 07/18/87 11:59:00  
80484 \* 89-27623  
COOK COUNTY RECORDER

89326231

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