

HUD CASE NO: 131-386453-203

6328426

UNOFFICIAL COPY

THIS INSTRUMENT WITNESSES that Edward J. Hinsberger, Secretary of Housing and Urban Development, his successors and assigns, of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

JAY P. MC CLAREN, DIVORCED AND NOT SINCE REMARRIED AND JOYCE A. SIERUGA, DIVORCED AND NOT SINCE REMARRIED AS JOINT TENANTS, NOT TENANTS IN COMMON

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

LOT 1 AND THE NORTH 10 FEET OF LOT 2 IN BLOCK 13 IN O. RUETER AND COMPANY'S RICHTON PARK, BEING A SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 \$12.25
T#1111 TRAN 5102 67/19/89 09:34:00
#3162 #A #--89--328426
COOK COUNTY RECORDER

Commonly known as: 22604 RIDGEWAY, RICHTON PARK, IL 60471
Permanent Tax No.: 31-35-113-035

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 13th day of JULY, 19 89 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development
by Federal Housing Commissioner

Dina Simon
Marie Russell

Edward J. Hinsberger
Edward J. Hinsberger
Chief Property Officer
HUD Regional Office, Chicago

STATE OF ILLINOIS) SS.
COUNTY OF WINNEBAGO

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Edward J. Hinsberger, who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 7/13/89, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 13TH day of JULY, 19 89

This Deed prepared by:
PETER ALEXANDER
ONE COURT PLACE-401
ROCKFORD, IL 61101

OFFICIAL SEAL
PAMELA JOHNSON
Notary Public, State of Illinois
My Commission Expires 2/28/93
MAIL TO PETER ALEXANDER FILE NO. PA 7026

Return to:
Jay McClaren
3719 W. 217th
Matteson, IL 60443

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B.

7/13/89
Date
Signed
Pamela Johnson

053/89

12.25

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Property of Cook County Clerk's Office

89333333-111

Date: 10/20/00

Copy of this document is available to the public.
All other information is confidential.
If you have any questions, please call 312-603-1000.

