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89328550

RECORDING REQUESTED BY  
COUNTRYWIDE  
Funding Corporation  
AND WHEN RECORDED MAIL TO:  
COUNTRYWIDE  
Funding Corporation  
155 N. Lake Avenue  
P.O. Box 7137  
Pasadena, California 91109-7137  
Attention: MARK HARRIS  
Note: SOUTHMARK

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # 80055 CORPORATION ASSIGNMENT ACCOUNT# 2019030

THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO  
SOUTHMARK MORTGAGE CORPORATION OF AMERICA  
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 03/18/88,  
EXECUTED BY: ANTONIO MOBENO  
IBENE J. MOBENO  
JOSE L. EUBENIES  
JESSIE C. EUBENIES

TRUSTOR TO SAID DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT  
NO. 88119148 ON 03/23/88 IN BOOK NO. PAGE OF OFFICIAL  
RECORDS IN THE COUNTY RECORDER'S OFFICE OF COOK  
COUNTY, IN THE STATE OF ILLINOIS DESCRIBING THE LAND THEREIN AS:

LOT 12 IN BLOCK 8 IN WESTHAVEN HOMES RES  
UBDIVISION A RESUBDIVISION  
OF WESTHAVEN HOMES UNIT NUMBERS 1 AND 2  
IN THE SOUTH 1/2 OF SECTION 27  
TOWNSHIP 22 NORTH RANGE 12 EAST OF THE  
THIRD PRINCIPAL MERIDIAN IN COOK  
COUNTY ILLINOIS  
PERMANENT TAX NO. 1-27-27-205-040-0000

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY  
DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO  
ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 06/27/89

COUNTRYWIDE FUNDING CORPORATION

STATE OF CALIFORNIA ) SS.  
COUNTY OF LOS ANGELES ) SS.

BY MARY HALL ASSISTANT SECRETARY

ON 06/27/89 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC  
IN AND FOR SAID STATE, PERSONALLY APPEARED:

BY LEILANI OSLER ASSISTANT VICE PRESIDENT

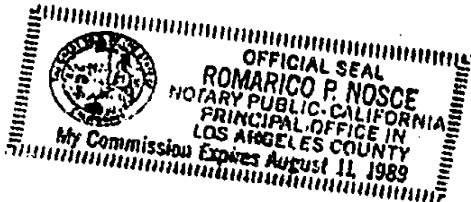
MARY HALL KNOWN TO ME TO  
BE THE ASSISTANT SECRETARY AND  
LEILANI OSLER KNOWN TO ME TO  
BE THE ASSISTANT VICE PRESIDENT OF  
THE CORPORATION THAT EXECUTED  
THE WITHIN INSTRUMENT, KNOWN  
TO ME TO BE THE PERSONS WHO  
EXECUTED THE WITHIN INSTRUMENT  
ON BEHALF OF THE CORPORATION  
THEREIN NAMED, AND ACKNOWLEDGED  
TO ME THAT SUCH CORPORATION EXECUTED  
THE WITHIN INSTRUMENT  
PURSUANT TO ITS BY-LAWS OR RESOLUTION  
OF BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL  
SEAL:  
SIGNATURE

ROMARICO P. NOSCE  
NAME (TYPED OR PRINTED)

PREPARED BY: MARK HARRIS

SPACE ABOVE FOR RECORDER'S USE



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DEPT-01 \$12.00  
T45555 TRAM 2245 07/19/89 11:01:00  
49791 4 E 89-328550  
COOK COUNTY RECORDER

12/1/89 89328550

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Property of Cook County Clerk's Office

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JAMES J. JACOBI  
3020 N. LOREL  
CHICAGO, ILL. 60641  
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CHICAGO, ILL. 60641