UNOFFICE SAL GO Perfedir Legis Form & Printing Co., Booklord, (II.

Know All Men by	IV .	1 1 1 W	893	28604
	CALLIMET NATIONAL	11		a corporation
organized and existing under	and by virtue of the L	aws of the State of	INDIANA	
having its principal office at		in the State of	INDIANA	for and
in consideration of one dollar				
fessed, does hereby Remise, R	lelense, Convey and Quit-	Claim unio Lou	ds G. & Laura	Carroll Shwedas " 🦠
	of the County of	соок	and State of	ILLINOIS
all the right, title, interest, cl		20. 7		· · · · · · · · · · · · · · · · · · ·
-	Sand to a final day		day of	June
mortgu A. D. 19-86, and recorded in	40			y, in the State of
ILLINO		of	on pag	•
Document No. 86323428		premises therein	•	
	OOK and State of	ILLINOIS	as follows,	
Lot 10 Block 2 in Gold	Const Fourth Additi	ion to Calumet	City,	
Illinois being a resub Block 10 and all of Blo	division of Lots 1 to	to 20 both incl inclusive in	usive,	
Shirleywood, a Subabbi	sion in Calumet Cit)	r, all being ir	1	
Sections 20 and 29, To	vnship 36 North, Rai	igo 15, East ol		· 📆
the Third Principal Mo.	widian, in Cook Cou	ity, Illanois.		ដ
	$O_{\mathcal{K}}$			5 2
		_	DEPT-01	(7)\$12.00
	C'	•		290 07/19/89 11 1:00
	0_	•	49843 ¢ € +	89-32 85 01
	0/	•	CBOK COUNTY	REGORDER
	Coop			
)		
in Testimony Whereof, The		/ A		
	has caused these presen			
Vic	e President, attested by i	is Ass t. Vice		and its corporate
(Scal)	scal to be hereunto affi		12th	day of
• •	July	A, 13, 1		
<i>y•</i>	***************************************	Calumot latic		*********
6 3	01	By	3\//////	Vice PREIDENT
Allest & Core S.	Constille	Chawrence H.	SCANGO V	VICO PRESIDENT
/Diane H. Soboth Assistant Vice P	XXXXXXX		NICHELLEN IN MENUTURE	
)		0.	* **
State of			()	
LAKE	County	Josephine C	ottrell	***************************************
	BLIC in and for and residing	in said County, in the	State aforesaid, De 1	leveby Certify, That
Lawren	co II. Stongol		personally kno	
Vice President	of Calumet	National Bank	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	-m re ra-unalez paet Suamonação to ord Boarde d
und Diane II. Sobota			nown to me to be the	Ass't. Vice Pres.
Cannak of said Corporation, who	ose names are subscribed to	the foregoing instrum	ent, appeared before i	ne this day in person
and severally acknowledged that s	na auch Vice	President and ASS!	t. Vice Presex	hier they signed and
	delivered the said instrume	nt of writing as	Vice	President and as
Λss	t. Vico President			
	poration to be thereunto al			

Given under my hand and NOTARIAL seal, this 12th

July A. D. 1989 My Commission Expires FORTUREY 5.

> Josephine Cottrell Residence of : Lake

Directors of said Corporation, as their free and voluntary act, and as the free and voluntary art and deed of said Corporation for the uses and purposes therein set forth,

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D S

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his instrument was filed for record in the Recorder's o'clock M. and recorded in Book

County aforesaid, on the

Proberty of Cook County Clerk's Office

J. Watter