## UNOFFICIAL, GOPY 103

Prepared by: PILAR CASTRO P. O. Box 790002 St. Louis, MD 63179-0002 CMI Account # 587790

When Recorded Return to:  SPICE RITEWARD ATT  3060 N. LINCOLA  Chicago IV 60657
3060 N. LINCOIN
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## RELEASE OF MORIGAGE BY CORPORALTON:

KNOW ALL MEN BY THESE PRESENTS, that citicorp Mortgage, attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Ican Association, a corporation existing under and by virtue of the laws of the State of Delaware, having its principal office at 670 Mason Ridge Center Drive, St. Louis, MD 63141, and in consideration of the payment of the indebtedness secured by the Mortgage Deed and \* \* \* herein aftermentioned, and the cancellation of the obligation thereby secured, herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, REMEASE and QUIT CHAIM unto PAULA LOUISE SUNDANCE A SPINSTER AND OSCAR SALMASSY AND MARTHA SALMASSY HIS WIFE of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage Deed and \* \* bearing date the 10TH day of MAY A.D. 1985, and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS in book of records, on page as document No.85042528, and in book \* of records, on page of records, on page and and a of records, on page the premises therein

LOT 23 IN BLOCK 2 IN LOWENME ERS CALLRORNIA AVENUE ADDITION TO ROGERS PARK IN THE EAST 1/2 OF THE NORTHEAST 1/2 OF THE NORTHWEST 1/4 IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #10-36-104-023

DEPT-01 RECORDING \$12.0 192272 TRACE 4740 07/19/89 11:40:00 10927 & 14 Marie 19 12 25 7 7/45 COUR COUNTY % CORDER

COMMONLY KNOWN AS: 2842 WEST ESTES

situated in the CITY of CHICAGO County of COOK and State of ILLINOIS, rogether with all the appurtenances privileges thereunto belonging or appertaining.

This release is made, executed and delivered pursu at to authority given by the Board of Directors of Said Corporation.

IN TESTIMONY WHEREOF, the said Citicorp Mortgage, Inc., accomey-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Asycriation, has caused its corporate seal to hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, this 7TH day of \_, A.D. 1989

> CITIORP MORIGAGE, INC., attorney-in-fact for Citiorrp Savings of Illinois, a Federal Savings and Loan Association

Angel R. Lewis

Assistant Secretary

FOR THE PROTECTION OF THE CONNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SARA PHOWARD, HITORNEYATLAW 3060 N. Lincoln Chicago, XL 60657

## **UNOFFICIAL COPY**

STATE OF MISSOURI COUNTY OF ST. LOUIS )

The undersigned, a Notary Public in and for said County in the State aforesaid do certify that Angel R. Lewis personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this \_\_\_\_\_\_ day of \_\_JULY A.D. 19 69

My commission expires: 5/35/93

Coot County Clart's Office KENNETH H. FREDERICK

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