UNOFFICIALCOPY

KNOW ALL MEN BY THESE PRESENTS,

THAT I. American National Bank of Arlington Heights, a national banking

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absociation
of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and
quitelaim unto. The bank and Trust Company of Arlington Heights, as Trustee under Trust
Agreement dated March 10, 1986 and known as Trust #3566
heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever I may have mortgage and Assignment of Rents acquired in, through, or by a certain mannexamed, bearing date the 8th day of April
19 35, and recorded in the Recorder's Office of Cook County, in the State of Illinois as
Document Numbers #86-262,614 & 86-262,615 to the premises therein described, situated in the County of
EDDE . State of Illinois, as follows, to wit:

See Attached Legal Description

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FOR THE PROFESTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

JUOK COUNTY ILLINOIS FILED FOR RECORD

1989 JUL 19 TM 1:56

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together with all the appurionances and privileges	distribute beforeking or Marshaums.
WITNESS my hand and seal this 25th	day of June 1989.
PREPARED BY & MALL TO.	W. L. K. L. ().
AMERICAN NATIONAL BANK	(SEAL)
OF ARLINGTON HEIGHTS ATTNO CORT	Paul A. Blake, Vice President
OF ARTINGTON HEIGHTS ATTWO CORT ONE NORTH DUNTON GONDER ARLINGTON HEIGHTS, IL 60006	Michael H. Fitton, Vice President
	Philippe L. Herrit of the Addition of the Section of the Addition of the Addit
State of Illinois, County of Michenry in and for the County and State aforesaid, DO HERE	ss., I, the undersigned, a Notary Public,
usud a klako	
was wice President	of American National Bank of Arlington Hts
and Michael H. Fitton pe	rsonally known to me to be the Vice President
of said corporation and personally known to me to be t	the same persons whose names are subscribed to the error and severally acknowledge that they signed and
delivered the said instrument as YICE President	and Vice President
of said corporation, and caused the corporate seal of s	aid corporation to be affixed thereto, pursuant to au-
thority given by the Board of Directors of said corpor	ation as their free and voluntary act, and as the free
and voluntary act and deed of said corporation, for th	
Given under my hand and official seal, this . 20th	day of June 101 X 11 89. (Venne Correlation Notary/Public
Commission expires	Corenno Corxul
	Notary/Public

"OFFICIAL SEAL"

CORINGE S. GUNDEY, HUBBY PUBBLE

CHITCHY COMMON SET USE FURBLE

By Communication Experies S. 20191

BOX 15

8932808

UNOFFICIAL COPY

RELEASE DEED

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Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

PARCEL I;

LOT 2 AND THE NORTH 8 FEET OF LOT 3 IN BLOCK 31 IN TOWN OF DUNTON (NOW ARLINGTON REIGHTS, ILLINGIS) BEING THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN:

ALSO

PARCEL II:

LOT 3 (EXCEPT THE NORTH 8 FEET THEREOF) IN BLOCK 31 IN TOWN OF DUNTON (NOW ARLINGTON HEIGHTS), A SUBDIVISION OF THE WEST 1/2 OF THE SCUTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 MAST OF THE THIRD PRINCIPAL MERIDIAN;

ALSO

PARCEL III:

PARCEL "A": LOT I IN BLOCK 31 IN THE TOWN OF LUNTON (NOW ENOWN AS ARLINGTON HEIGHTS) IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN:

ALSO

PARCEL "B": THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, AFORESALD, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST SORNER OF BLOCK 31 AFORESALD; RUNNING THENCE NORTH 33 FEET; THENCE WEST 132 FEET; THENCE SOUTH 33 FEET; THENCE EAST 132 FEET TO THE POINT OF BEGINNING FORMERLY KNOWN AS THE SOUTH 1/2 OF ROBINSON STREET (NOW VACATED) LYING NORTH OF AND ADJOINING LOT 1 IN BLOCK 31 AFORESALD, ALL IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 20-40 S. DUNTON AVENUE
ARLINGTON HEIGHTS, IL. 60005

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