

312012

UNOFFICIAL COPY

PREPARED BY
SUMMIT FINANCIAL SERVICES CORP.
5818 SOUTH ARCHER ROAD
SUMMIT, ILLINOIS 60501



89329438

AND WHEN RECORDED MAIL TO

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY

4518 INDIANAPOLIS BOULEVARD
EAST CHICAGO, IN 46312

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 7, 1989**
executed by **JEANNE E. GOEDERT, A SINGLE PERSON**

to **SUMMIT FINANCIAL SERVICES**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **5818 SOUTH ARCHER ROAD**
SUMMIT, ILLINOIS 60501

and recorded in Book/Volume No. _____, (page(s)) _____, as Document No. **89329437**
COOK County Records, State of **ILLINOIS**

described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

DEPT-01 \$12.25
T45555 TRAN 6378 07/19/89 14:55:00
99982 DE * -89-329438
COOK COUNTY RECORDER

P. I. N. #16-07-223-027-1006

Commonly known as:
139 NORTH RIDGELAND-UNIT 2, OAK PARK, ILLINOIS 60302

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF **COOK**

SUMMIT FINANCIAL SERVICES

On July 7, 1989 before me, the
(Date of Execution)

Kathryn A. McVeigh
BY: **Kathryn A. McVeigh**
ITS: **Vice President**

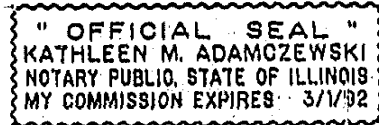
undersigned, a Notary Public in and for said County and State,
personally appeared **Kathryn A. McVeigh**
known to me to be the **Vice President**
and

BY:
ITS:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS: *Lori Michael*

Notary Public *Kathleen M. Adamczewski*
Cook County.



My Commission Expires 2/1/92

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

\$12.00 MAIL

89329438

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Dear Sirs,

Property of Cook County Clerk's Office

89329438

SEARCHED
SERIALIZED
INDEXED
FILED

JIANL G. [unclear]

Property of Cook County

UNIT 139-2 IN RIDGELAND COMMONS CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THE NORTH 130 FEET OF LOT 10 AND THE NORTH 130 FEET OF LOT 11 IN BLOCK 30 IN THE VILLAGE OF RIDGELAND IN SECTIONS 7 AND 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO A DECLARATION OF CONDOMINIUM MADE BY SUBURBAN TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 23, 1976 AND KNOWN AS TRUST NUMBER 2807 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 24128165 ON SEPTEMBER 29, 1977 TOGETHER WITH AN UNDIVIDED 11 PERCENT IN AND TO THE SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS) THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), GRANTOR ALSO HEREBY GRANTS TO PARTY OF THE SECOND PARTY, HER SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION, AND GRANTOR RESERVES TO HERSELF, HER SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. THIS COMMITMENT IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS AND COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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