## And Release of Mortgage

89329512

0958-40584 Louis No.

UNITED SAVINGS OF AMERICAF/K/A FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, ADALBERTO TORRES, JR. AND LAURA LEE TORRES, CONVEY, RELEASE and QUIT CLAIM unto

|   |  | HIS WIFE  |  |  |                            |
|---|--|---|--|--|----------------------------|
| of the County of right, title, interest, clai                       | COOP   | K and State of atsoever it may have acquired  | Illinois<br>in, through or b                                 |  | ll the                     |
| 14th day of   | April  | , A.D. 19   | 87 and rec   | orded in the Recorder's Offic  | ce of                      |
|   | GOOK Co  | ounty, in the State of  | Illinois   | , in t   | book                       |
| of record   | is, on page  | , as Document No.   | 87200159   | , and a certain Assigna  | ment                       |
| of Rents dated the  | day of   |   | , 19   | , and recorded in the Recor  | rder's                     |
| Office of   | )_   | County, in the State  | e of   | e de la companya de | , in                       |
| book of r<br>described, as follows, to-                             | r for is, on page<br>-wit:                                       | , as Document ?   | No.  | , to the premises the  | erein                      |
| in the Sub<br>1/4 of the<br>the Southw                              | division of Southwest 1/4 of set 1/4 of rd Principal             | th 15 feet) and the Lots 29 and 30 in 1/4 and South 1/2 colors of the Lots 29 and 30 in 1/4 and South 1/2 colors of the Lourt, Cicero 16-32-330-029 | Subdivision of the Souting 39 North County, I DEFT-          | n of the Southeas<br>hwest 1/4 of<br>, Range 13, East<br>llinois.  | \$29 <b>512</b><br>\$12.25 |
| situated in the TOWN State of Illin appertuining. IN TESTIMONY WHEI | ois  | Cicero . Cour<br>, together with all the app<br>poration has caused its corporal  | urlenances and p   | rivileges thereunto belonging  |                            |
| to be signed to these pre-  | sents by its Exe   | ec. Vice President, and atte  | sted by it.  | Secretary.   | this                       |
| 12th day of   | June   | А   | D. 19 7.9  |  |                            |
| ATTEST:   |  |   |  |  |                            |
| Valetina  | Barlias  | By  |  | En me  |                            |
|   |  | Secretary   | Executive Qi   | ce President   |                            |
| STATE OF Illin  | ois ss.  | Theresa Jurczy  | vile :   | the undersigned a Notary P   | bublio                     |
| COUNTY OF COOK  |  | 1110,2000, 000,00   | ,  |  |                            |
| in and for said County, i   | n the State aforesa  | id. DO HEREBY CERTIFY T   | HAT Melvi  | n G. Thomas  |                            |
| personally known to me  |  | Vice President of UNITED SAVINGS OF AME   | RICA   |  | , -                        |
| Secretary of said corpora   | valentina Barbi<br>dion, and personally<br>are me this day in pe | ias personally<br>y known to me to be the same pe<br>erson and severally acknowledge  | known to me to<br>ersons whose name<br>d that as such office | s are subscribed to the forego   | oing<br>Ithe               |

said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto. pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Molary

GIVEN under my hand and Notarial Seal this FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Notary Public THIS INSTRUMENT WAS PREPARE Karen A. Tokarski

The Federation of Financial Institutions, Inc. 2138 South 61st Court - Cicero, Illinois 60650

\$12.00 MAIL

## **UNOFFICIAL COPY**

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Stopperty of Coot County Clark's Office

Muchael Vitale 6332 v. 26 st. Berwyn, pl. 60402

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