RELEASE OF MORTGAGE BY CHP WATER C AL CO FOA NO. 01-180987-6

Know all Men by these Presents, that the 89329262

ST. PAUL FEDERAL BANK FOR SAVINGS.

formerly known as St. Paul Federal Savings and Loan Association of Chicago.

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage

interest in the following described premises, situated in the County of and State of Illinois, to wit: $P \cdot i \cdot N \cdot 10-32-405-024-0000$

COOK 6716 N. Loleta Chicago, Il..

LOT 4 IN OTTO WITTBOLD'S SUBD OF BLKS 56 & 59 IN THE SUBD OF BRONSON'S PART OF THE CALDWELL RESERVATION IN T 40 & 41 N, R 13 E OF THE 3RD PM, IN CCI.



Doug Shreffler 10th Floor 55 W. Wacker Chicago IL 60601

	U		Chica	go II 6060)1	
for and in consideration of or	ne dollar, and for other	good and valua	ble considerati	on, the recei	ipt whereof i	S
hereby acknowledged does h	ereby Remise, Convey,	Release and Qu	ilt-Claim unto.	gadening de woorspa) ford in 113 distribus de des		P-1
of the County of COOK may have acquired in the abo	and State of Illinois, described premises,	, all the right, title through or by a 9.88, and rec	a, interest, clair certain mortg orded or regis	n or demand age dead bes itered in the	whatsoever i aring date the office of the	it e
Recorder of Deads or Regis —— of Records, on pag Flents bearing date the the office of the Recorder of D Volume —— of Record	e day of eds or Regist ar of Title	nent No882 , A. ps of	219782, ar D. 19==, and Cour	nd a certain A d recorded or nty in the State	ssignment o registered it	r(i n
IN TESTIMONY WHEREOF,	ST. RAUL FEDERA. B Savings and Loan Assessal to be affixed, and a and attested to by its a this 19th day of	oalt tlan of Chic hese presents to Astist int Secret	ago, hath here be signed by It ary,	unto caused is Assistant Vi	its corporate	ษ
	ST. PAUL FEDERAL B Savings and Loan Ass			known as St.	. Paul Federa	ıl
	Allosti Carri	Hux.	the '	XXXXXXXXX Helen N. Apsist James Hur	ico Prosiden Novicki ant Secretar at	it y
STATE OF ILLINOIS COUNTY OF COOK		(ac aminima ac) i menuncari en ac, y e fest e es es es el dessa el Le surred apot principos aci l'ém à 11 Africans (befiely amp à	Market or the provide the season of the seas		pag tidaka gala pagaga tara ayu bas ya g galaran kayalikan, yar ma gandi taran g galaran kayalikan, yar ma gandi taran gang Agar y yang k	146 146

I, the undersigned, a Notary Public in and for said County in the State alcresald, DO FER/PY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings, formerly known as St. Paul Federal Savings and Loan Association of Chicago, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said comporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 19th day of June A.D. 1989.

This instrument was prepared by NAM

ST PAUL FEDERAL BANK FOR SAVINGS 6702 W. NORTH AVENUE CHICAGO, ILLINOIS 60625 Pauling P. Kubinier Notary Public

"OFFICIAL SEAL"
PAULINE P. KUBINIEC
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 8/7/89

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FIR. OOAB NUCLEOUS

CHICAGO, ILLINOIS 60635 8700 W. NORTH AVENUE

St. Paul Federal Savings formerly known as THIS INSTRUMENT WAS PREPARED BY

Release of Mortgage

BY CORPORATION

XNOCXXXXX

30 My Of Coot County Clark's Office DEPT-01 T#4444 TRAN 0870 07/19, #3199 # E *-89-COOK COUNTY RECORDER \$12.25 07/19/89 14:58:00 B9—329262

Address 6716 N. Loleta

Chicago,

Kubiniec 6-12-89

01-180987-6

Fred And Helen Harmon

\$12.00 MAIL