FILED FOR RECORD

GEORGE WASHINGTON

SAVINGS AND LOAN ASSOCIATION

RELEASE OF MORTGAGE 3932 Loan No.

1989 JUL 20 /H 11: 16

89330710

89330710

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit Claim unto --- Jeffrey C. Anderson and Pamela M. Anderson, his wife ---- ...

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the RECORDER'S/农证实际工具实践 County, Illinois as Document No. 86574650 to the premises therein described to-wit.

LOT 43 IN BLOCK 12 IN ORLAND HILLS GARDENS UNIT 4 BEING A SUBDIVISION OF PART OF THE NORTH & OF THE NORTHWEST & OF SECTION 16 AND PART OF THE NORTH & OF THE NORTH A OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PALICIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 1/19/60 AS DOCUMENT NO. 17759773 IN COOK COUNTY, ILLINOIS.

27-16-108-043

10242 Hickory Drive, Orland Park, II.

IN TESTIMONY WHER EOF, the said GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION have becaused its corporate seal to be affixed, and these presents to be signed by its .YA.S.S. President, and attested to by its . . SA I Secretary, 19 89

day of April

GEORGE WASHINGTON SAVINGS AND LOAN ASS Vice President

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the jess ins whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the George Washington Savings and Loan Association, and THAT THEY appeared before me this day in person and severally acknowledged that they signed ind delivered the said instrument in writing as duly authorized officers of said Corporation and caused the Corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and rotation seed therefore the directors of the said Corporation.

RITH

Commission expired Notary Public, State of Illinois My Commission Expires 8/26/92

B. Walsh/C. Witte

THIS DOCUMENT WAS PREPARED BY GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION

10240 SOUTH CICERO AVENUE OAK LAWN, ILLINOIS 60453

Pleasé mail to:

Recorder's Box No

THE PROTECTION FORTHE OWNER BE SHALL RECORDER 0 F OFFICE MORTGAGE TRUST WAS FILED.

BOX 333