

HUD CASE NO: 131-414890-248

THIS INSTRUMENT WITNESSES that Jack Kemp, Secretary of Housing and Urban Development, his successors and assigns, of Washington, D.C. acting by and through the Federal Housing Commissioner, hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

UNOFFICIAL COPY

ROGER H. SULLIVAN A BACHELOR

89330007

hereinafter referred to as "Grantees") all interest in the following described real estate:

LOT 7 IN BLOCK 89 IN VILLAGE OF PARK FOREST AREA NUMBER 4, BEING A SUBDIVISION OF THE EAST 1/4 OF SECTION 35 AND THE WEST 1/4 OF THE SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 25, 1951, AS DOCUMENT NUMBER 9107640, IN COOK COUNTY, ILLINOIS.

112.25
T#1444 TRAN 0887 07/20/89 10:04:00
#3360 # E # -89-330007
COOK COUNTY RECORDER

Commonly known as: 337 BLACKHAWK, PARK FOREST, IL 60466
Permanent Tax No.: 31-35-207-007

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 687)

SAID CONVEYANCE to be SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 13TH day of JULY, 19 89 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development
by Federal Housing Commissioner

Maria Sussel

Edward J. Hinsberger

Edward J. Hinsberger
Chief Property Officer
HUD Regional Office, Chicago

STATE OF ILLINOIS) SS.
COUNTY OF WINNEBAGO

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Edward J. Hinsberger, who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 7/13/89, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

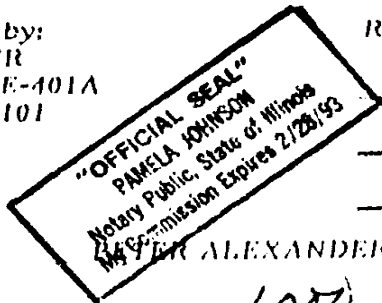
Given under my hand and Notarial Seal this 13TH day of JULY, 19 89

James Johnson

This Deed prepared by:
PETER ALEXANDER
ONE COURT PLACE-401A
ROCKFORD, IL 61101

Return to:

Joseph Rejowski
6500 College Drive
Suite 102
Palos HEs, III 60463



PETER ALEXANDER FILE NO. PA-6939

Exempt under Real Property Transfer Tax Act Section 4, Paragraph B under Cook County Ordinance Paragraph

7/13/89
Date

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-89-330007

S/K 00554

Winn

1209

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11/11/2011

South...

Property of Cook County Clerk's Office

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