BAHWAY CA PREHA 5858 W. Rubsered NOTHESONSAN

5858 W. Nobseredu Chro III Cabso A	/ \ (F\ S \ ti\ s \nd Release o	action PY	⇒ ⊎89330060
C1150 201 60650 A	llia nalease o		10000 5
	INGS AND LOAN ASSOCIATION we of the United States of	Loan No America	p10062-5
for and in consideration of the pa	yment of the indebtedness secured	by the Mortgage hereinafter m	
CONVEY SEEE AEE and QUIT C		•	-
of the countries.	D THOMAS FRAZIER and MARY Cook and State of	A. FRAZIER, his wife Illinois	
	emand whatsoever it may have a	equired in, through or by a	certain Mortgage dated the
18th day of	September	, A.D. 1978 , and record	ed in the Recorder's Office of
Cook	County, in the State of	Illinois	, in book
** of record, on page	** , as document No		, and a certain Assignment
of Rents dated the	day of ##	, 19 **	nd recorded in the Recorder
Office of	County, in the St	ate of	** , in 30
book ** of records, on described, as follows, to-wit:	par: ** , as documen	it No. **	, to the premises therein
Lot 39 in Block 1 in South West 1/4 of the of the Third Princip	w. F. Kaiser and Company ne North West 1/4 of Sect cal Meridie,, in Cook Cou	ion 20, Township 39 N	ubdivision of the orth, Range 13 East
Permanent Index No:	16-20-118-002-0000, Vol	. 004	
Property address: 14	03 South Harvey Avenue,	Berwyn, IL 60%57-01 14444 13415	12.25 TRAN 9887 97/29/89 19:29:99 E ₩—89—330040
\int	C	. CDOK	COUNTY RECORDER
	of Berwyn Linois , together with	, County of sale the appurtenances and private appurtenances and private and p	Cook and ileges thereunto belonging or
apportsining. IN TESTIMONY WHEREOF, the	said corporation has caused its corpo	orate see to be hereto affixed,	and has caused its name to be
signed to these presents by its	Treasurer Prosident, and	attested by ia Vice Pre	sident Sometary, this
11th day of	July A.I	0., 1989 .	
ATTEST:		7.0	
Tathen ()	is a second	Non Mars	
Vice President STATE OF ILLINOIS	Socretary	Treasurer	Prosident
COUNTY OF COOK	. I, BLANCHE (CRUZ CASTELLANO the	undersigned - Notary Public
in and for said County, in the State	aforesaid, DO HEREBY CERTIFY	THAT LINDA M. RATH	
personally known to me to be the	Treasurer President of		1.7
a corporation, and KATI Secretary of said corporation, and instrument, appeared before me the said instrument as such officers pursuant to authority, given by the said instrument as such officers of the said instrument as such officers.	HONT FEDERAL SAVINGS AND ILEEN C. MARMITT per personally known to me to be the is day in person and severally ackno of said corporation and caused the ne Board of Directors of said corpo oration, for the uses and purposes th	sonally known to me to be the same persons whose names are swiedged that as such officers, corporato seal of said corpor pration as their free and volun	they signed and deliverer the atton to be affixed the net,
GIVEN under my hand and Notaria		July)	(A)D. 19 89
THIS INSTRUMENT WAS PREPA		Notary Po	blin
St. Anthony Federal Savi 1447 South 49th Court Cicero, IL 60650	uga sing rogu yaa.u.		AL SKAL" Z CASTELLANO

44083-7 (2/74)*
348 R — Full Setisfaction and Release of Mortgage

Derail

UNOFFICIAL COPY

89330060

Property of Cook County Clerk's Office

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