

UNOFFICIAL COPY

FORM NO 835

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89331811

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the Suburban National Bank of Palatine, a National Banking Association of the United States of America, ~~XXXXXX~~ of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Suburban National Bank of Palatine as Trustee under Trust Agreement dated September 14, 1988 and known as Trust No. 5397 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 27th day of September, 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book XXX of records, on page XXX, as document No. 88/46323, to the premises therein described, situated in the County of Cook State of Illinois, as follows, to wit:

89331811

PARCEL 1 Lot 26 to 37 both inclusive in block J in the Resubdivision of blocks 1 and 9 in clark's and seatons's subdivision of blocks 1 and 9 in snyder and Lee's subdivision of the east 1/2 of the south west quarter of section 3, township 39, range 13, east of the third principal meridian.

PARCEL 2: The west 11 feet of Lot 19 and all of lots 20, 21 and 22 inclusive, together with the east 22 feet of lot 23 all in Hamberg's subdivision of block 4 in the east half of the south west quarter of section 3, township 39, range 13 east of the third principal meridian, in cook county, Illinois.

Address of Property: 1133 No. Kilbourn Avenue Chicago, Il. 60651

P.I.N. 16 03 303 014 0000, 16 03 303 015 0000, 16 03 303 017 0000, 16 03 305 003 0000, 16 03 305 004 0000, 16 03 305 005,0000, and together with all the appurtenances and privileges thereunto belonging or appertaining. 16 03 305 006 0000

IN TESTIMONY WHEREOF, the said Suburban National Bank of Palatine has caused these presents to be signed by its Sr. Vice President, and attested by its Assistant Cashier ~~XXXXXX~~ and its corporate seal to be hereto affixed, this 24th day of June, 1989.

Suburban National Bank of Palatine
By Thomas P. Macrae Sr. Vice President
Attest: Robert J. Feromans Assistant Cashier

This instrument was prepared by Bernadine Strzalka 50 North Brockway Palatine, Il. (NAME AND ADDRESS) 60067

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:



MAIL BERFEIND & SCHLICKMAN, LTD.
1655 So. Arlington Heights Rd.
Arlington Heights, Il. 60005
Phone: 499-6669

69-331811

DEPT-01
#11111 TRAN 5240 07/20/69 12:15:00
#5532 # 2 * - 8 9 - 2 2 1 8 1 1
COOK COUNTY RECORDER

* A National Banking Association of the United States of America

"OFFICIAL SEAL"
Bernadine J. Strzalka
Notary Public, State of Illinois
My Commission Expires 11/21/92

NOTARY PUBLIC
Bernadine J. Strzalka
seal this 24th day of June 19 89

GIVEN under my hand and seal this 24th day of June 19 89

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

* Directors of said corporation as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

Assistant and severally acknowledged that as such Sr. Vice President and Cashier they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Cashier and personally known to me to be the

Assistant of said corporation, and Robert J. Ferdman personally

personally known to me to be the Sr. Vice President of the Surburban National Bank of Palatine

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas P. MacCarthy

I, the undersigned, a notary public

Illinois

STATE OF

SS.

Cook

COUNTY OF

11913368