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Lombard

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1989 JUL 20 PM 2:30

89331911

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RECORDING REQUESTED BY

LOAN NO

0-684961-8

AND WHEN RECORDED MAIL TO

Name GREAT WESTERN BANK
Street Address 2500 S. HIGHLAND AVE.
SUITE 250
City & State LOMBARD, IL. 60148

Box 333

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Security Instrument

For Value Received the undersigned hereby grants, assigns and transfers to GREAT WESTERN BANK, beneficial interest
A FEDERAL SAVINGS BANK
under that certain Security Instrument (deed of trust, mortgage or deed to secure debt) dated MARCH 17, 1989
executed by GLENN O BOXX Trustor (Mortgagor),
to Trustee,

and recorded as Instrument No. 89124262 on March 21, 1989 in book
page of Official Records in the County Recorder's Office of

COOK COUNTY, ILLINOIS
describing land herein as:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF
KNOWN AS SCHEDULE "A".

12.00

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

Dated 6-19-89

GREAT WESTERN MORTGAGE CORPORATION,
A DELAWARE CORPORATION
a corporation

By Vicki L. Fisher
VICKI L. FISHER, VICE PRESIDENT

By Sharon Hearon
SHARON HEARON, ASST. VICE PRESIDENT

STATE OF CALIFORNIA ILLINOIS SS.
COUNTY OF DUPAGE

On this 19th day of June, 1989 before me, the undersigned, a Notary Public in and for said

State, personally appeared SHARON HEARON
personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within

instrument as the ASST. VICE President,

and VICKI L. FISHER

personally known to me or proved to me on the basis of satis-

factory evidence to be the person who executed the within

instrument as the VICE PRESIDENT Secretary of

the Corporation that executed the within instrument and

acknowledged to me that such corporation executed the within

instrument pursuant to its by-laws or a resolution of its board

of directors.

WITNESS my hand and official seal

[Signature]

Notary Public in and for said County and State

Donna Walker

Name (Typed or printed)

(this area for official notarial seal)

A 975331 F2

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SCHEDULE "A" 9 3 3 1 9 1 1

LEGAL DESCRIPTION RIDER

UNIT B IN LAKESHORE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 15 AND THE NORTH 14 FEET OF LOT 16 (EXCEPT THE WEST 14 FEET OF SAID LOTS CONDEMNED FOR SHERIDAN ROAD FORMERLY SHEFFIELD AVENUE) IN BLOCK 21 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF CHICAGO, IN COOK COUNTY, ILLINOIS, AND

PARCEL 2:

THAT PART OF EAST FRACTIONAL 1/2 OF SAID SECTION 5 LYING EAST OF AND ADJOINING PARCEL 1 AND LYING BETWEEN THE NORTH AND SOUTH LINES OF SAID PARCEL 1 EXTENDED EAST TO INTERSECT WEST LINE OF LINCOLN PARK, AND LYING WEST OF SAID WEST LINE OF LINCOLN PARK AS SAID WEST LINE IS SET FORTH ON PLAT RECORDED JULY 16, 1931 AS DOCUMENT 10,938,695, WHICH SAID WEST LINE IS FURTHER DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON A LINE 14 FEET SOUTH OF AND PARALLEL WITH NORTH LINE OF SAID LOT 16 EXTENDED SAID POINT BEING 240.74 FEET EASTERLY FROM THE EAST LINE OF NORTH SHERIDAN ROAD AS WIDENED; THENCE NORTHERLY 64.14 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 15 EXTENDED SAID POINT BEING 236.41 FEET EASTERLY FROM THE EAST LINE OF NORTH SHERIDAN ROAD AS WIDENED, IN THE CITY OF CHICAGO, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY AS DOCUMENT NO. 26,502,277 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS.

PIN # : 14-05-401-018-1002

Property Address: 5747 N. Sheridan Rd
Unit B.
Chgo

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Property of Cook County Clerk's Office

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