

UNOFFICIAL COPY

John No: 824516

89331022

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

HARRY O. PATTEN AND PATRICIA A. PATTEN, HIS WIFE

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 2nd day of NOVEMBER, A.D. 19 87, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, Page, as Document No. * and a certain Assignment of Rents bearing date the 2nd day of November A.D. 19 87, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, on page, as Document No. 87610337 to the premises therein described, situated in the State of Illinois, as follows, to wit:

*Document No. 87610337

PARCEL 1: THE EAST 8 FEET OF THE SOUTH 50 FEET OF THE WEST 1/2 OF BLOCK 2 IN SNOW AND DICKINSON'S ADDITION TO RIVER FOREST, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 1 AND THE EAST 17 ACRES OF THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 50 FEET OF THE SOUTH 100 FEET OF THE WEST 1/2 OF BLOCK 2 IN SNOW AND DICKINSON'S ADDITION TO RIVER FOREST, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 1 AND THE EAST 17 ACRES OF THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 1007 THATCHER AVENUE, RIVER FOREST, IL 60305
PTN: 15-02-403-013

COOK COUNTY RECORDER
TRAN 0628 07/20/89 10:25:08
*89-331022

89331022

In testimony whereof, the said HOME SAVINGS OF AMERICA, F.A. hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this 7th day of July A.D. 19 89.

HOME SAVINGS OF AMERICA, F.A.

By: Valerie K. Arnold
Assistant Vice President VALERIE K. ARNOLD

By: Pat Mann
Assistant Secretary PAT MANN

STATE OF CALIFORNIA)
(ss.:
COUNTY OF LOS ANGELES)

on July 7, 1989 before me, the undersigned, a Notary Public in and for said State, personally appeared VALERIE K. ARNOLD and PAT MANN personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE President and ASSISTANT Secretary, on behalf of HOME SAVINGS OF AMERICA, F.A.

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

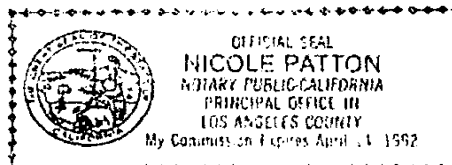
WITNESS my hand and official seal.

89331022

Signature Nicole Patton
Nicole Patton

(This area for official notarial seal)

PREPARED BY: LIBBY FERNANDO
HOME SAVINGS OF AMERICA
P.O. BOX 7075
PASADENA, CA. 91109



UNOFFICIAL COPY

Property of Cook County Clerk's Office

89331022

**MAIL TO
BOX 283**

Return to:
DiFebo & Pellegrini
327 W. Chicago Ave.
Oak Park, IL. 60302