

PLEASE TYPE OR PRINT CLEARLY IN BLACK INK

FILING DEADLINE IS:

3

RETURN TO:

Corporation Department
Secretary of State
Springfield, IL 62756
Telephone (217) 782-7808

STATE OF ILLINOIS
FOREIGN CORPORATION ANNUAL REPORT

CORPORATION
FILE NO.

YEAR OF 1988

FILED
JUL -6 1989
JIM EDGAR
Secretary of State

1.) Associated Business Telephone Systems, Corp.

CORPORATE NAME
REGISTERED AGENT
REGISTERED OFFICE
CITY, IL, ZIP CODE

Peter George Karahalios
155 N. Michigan Ave., Ste. 500
Chicago, IL 60601

2.) AGENT/OFFICE CHANGES ONLY (see 11h)

Date Qualified To

3.) Do Business In IL 5-23-86

Give complete address of principal office in state or country of incorporation, if other than above:

Corporation Name
C.T. Corporation System
Registered Agent
208 S. LaSalle St.
Registered Office - Street Address
Chicago Ill. 60604
City, County, IL Zip Code

Federal Employer Identification Number (FEIN)

22-2238916

State or Country of Incorporation: New Jersey

4.) The names and addresses of the officers and directors are: (If officers are directors, so state.)

NAME	OFFICE	NUMBER & STREET	CITY	STATE	ZIP
Dominic Dalin	President	101 Union Mill	Mt. Laurel	NJ	
	Secretary				
	Treasurer				
Dominic DALIA	Director	101 Union Mill	Mt. Laurel	NJ	
	Director				

5.) The type of business actually conducted in Illinois is: service - telephone installation

6.) Number of shares authorized and issued (as of 8-31-87)

CLASS	SERIES	PAR VALUE	NUMBER AUTHORIZED	NUMBER ISSUED
Common	-	-.00	2500	2500

7a.) The amount of paid-in capital as of is:

*PAID-IN CAPITAL \$ - 0 -

"Paid-in Capital" replaces the terms Stated Capital and Paid-in Surplus. It does not include Retained Earnings.

7b.) The Paid-in Capital as of on record with the Secretary of State is:

TOTAL \$ -X- 2,500

7c.) The prior Illinois Capital on record with the Secretary of State is:

\$ -X- 2,500

(The figures in Items 7b & 7c may not be altered.)

ITEM 8 MUST BE SIGNED

8.) By x [Signature] Pres. x 6-21-88
(Any Authorized Officer's Signature) (Title) (Date)
(Pres. or V. Pres. required if changes listed in 2)

Attest x [Signature] Secy. x 6-21-88
(Secretary or Ass't. Secretary's Signature) (Title) (Date)
required only if changes listed in 2)

Under the penalty of perjury and as an authorized officer, I declare that this annual report and, if applicable, the statement of change of registered agent and/or office, pursuant to provisions of the Business Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

89331050

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UNOFFICIAL COPY

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RECORDING DESK
BOX 170

Property of Cook County Clerk's Office

. DEPT-01 \$12.00
. T#4444 TRAN 0899 07/20/89 11:32:00
. #3515 # D * -89-331050
. COOK COUNTY RECORDER

89331050

\$12.00