E9332283

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-D1

\$12.25

- T45555 TEAH 5543 97/20/39 14:53:00
- 10260 \$ E +-89-332283
  - COOK COUNTY RECORDER

Above Space For Recorder's Use Only

IIIOOI ARKO I IMMO:			
KNOW ALJ. MEN BY THESE PRI	ESENTS, That the	First Union Home Equit	y Corporation, previously
known as First Union Nurtgage Corporation, a c	orporation of the State	e of North Carolina, for a	nd in consideration of the
payment of the indebted.ics secured by the	MORTGAGE	herei	nafter mentioned, and the
cancellation of all the notes thereby secured, and o	of the sum of one dolla	r, the receipt whereof if h	ereby acknowledged, does
hereby REMISE, RELEASE, CONVEY and QUI	T CLAIM unto	ROBERT MUSICK AND	) ANITA BRYNS MUSICK DORESS)
3801 GREENLEAF AVE. LINCOLNWOOD.	II		
heirs, legal representatives and assigns, all the right	tiste, interest, claim or	demand whatsoever it may	have acquired in, through
or by a certainMORTGAGE	, t car nr, date the	L3TH day ofIUNE	,
19_85_, and recorded in the Recorder's Office of	coar_	County, in the	e State of Illinois, in book
of records, on page, as docume	ent No. <u>85144/3438</u> .	, to the premises	therein described, situated
in the County ofCOOK	, State of Illinois, P	follows, to wit:	•
ACRES OF THE WEST HALF (1) OF THE (35), TOWNSHIP FOURTY ONE (41) NO PRINCIPAL MERIDIAN, LYING EAST OF NORTH 8.03 ACRES OF THE SOUTH HALT THIRTY FIVE (35), TOWNSHIP FOURTY THE THIRD PRINCIPAL MERIDIAN, LYIRIGHT OF WAY) IN COOK COUNTY, ILL PIM - 10-35-111-04	ORTH, RANGE THIS  THE EAST PRATS  F (1/2) OF THE NO  ONE (41) NORTH  ING EAST OF EAST  JUNIS	RTEEN (13) TAST RIE ROAD, ALSC TH ORTH WEST QUARTER H, RANGE THIRTIEN	OF THE THIRD AT PART OF THE (1) OF SECTION (13), EAST OF CEPT) RAILROAD
	the second	(x,y) = (x,y) + (x,y) + (x,y) + (x,y) = 0	account to the first
together with all the appurtenances and privileges t	hereunto belonging or	appertaining.	
IN TESTIMONY WHEREOF, the said First Un	ion Home Equity Corp	oration, previously knows	as First Union Mortgage
Corporation, has caused these presents to be signed	by its Banion wi	President, and attested	d by its <u>lenistant</u>
Secretary, and its corporate seal to be hereto affixe	d, this <u>20TH</u> da	y of JUNE	. 19_89_
re <b>je</b> t	<del>.</del>	, and the second	
	First Union H	ome Equity Corporation	
		le Kuhaul	
هر مراد در در د	BySe	Mara President	LPH) E. RICHARDSON
	Attest: Con	ADELB SELL Secretary	illiam Gary Underwood
This instrument was prepared by	<u> </u>	P. IND ADDRESS	<del></del>

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. . .

MAIL TO CHANDLER & GREENSWAG, P.C. 3701 COMMERCIAL AVE. SUITE 8 NORTHBROOK, IL. 60062	UNOFF	ADDRESS OF PROPERTY:	COF	TO	RELEASE DEED  By Corporation
	O PO				
Arean of the state	WIND MINE	Of Court			
ir free and voluntary	seal of said corporation, as the said corporation, as the sea and purposes therein sea and purposes the sea and purposes and pu	DIRECTORS	y the Board of	τοτί <sub>τ</sub> ν <i>Βί</i> νεπ <b>b</b> y	pursuant to aut
personally own to me to be the ne this day in person	e FIRST UNION HOR ation, and personally kn ment, appeared before n sident and Essistan	President of the porstion, and response to the porstion of the	the feating a contact of a cont	wn to me to be MILON be the ABB1	same persons we to me to CORPRO.
. A notary public	RY that RALPH E			N CASEY	