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NOW, THEREFORE, Lender and Tenant agree as follows:

Lender needs assurances from Tenant in order to make the Loan. Tenant is willing to give those assurances if Lender will agree not to disturb Tenant's possession of the Leased Premises so long as Tenant is not in default under the Lease. Tenant also understands that, in making the Loan, Lender will rely on the assurances and statements made in this agreement.

("Tenant") has a lease dated March 19, 1973 (the "Lease") with landlord on all ~~xxxxxxx~~ of the Property (the "Leased Premises").

AMERICAN METAL WARE COMPANY

(the "Property"), which property is more particularly described on attached Exhibit A. The parties acknowledge that the Mortgage is being recorded concurrently with the recording of this instrument, or, if recording information is hereafter inserted in this sentence, that the Mortgage was recorded under (Cook) County Recorder's instrument, fee or recording (as applicable) number 89333606 on July 21, 1989. The parties hereby authorize the title company to insert the appropriate Mortgage recording information.)

(the "Mortgage") on the property commonly known as Raymond Drive, Northbrook, Ill.

deed to secure debt

mortgage 1989 JUL 21 11 2:20

89333606

deed of trust

("Landlord"), to be secured by the following security instrument marked with an "X":

The corporation marked with an "X" above, whose address is P.O. Box 490, Seattle, Washington, 98111-0490, shall hereinafter be called "Lender". Lender has agreed to make a loan (the "Loan") to Cole Taylor Bank/Drivers Trust No. ~~66115~~ 89-1067 ~~AK~~

GNA LIFE INSURANCE COMPANY, a Washington corporation

GREAT NORTHERN INSURED ANNUITY CORPORATION, a Washington corporation

SUBORDINATION, NONDISTURBANCE AND ATTORNEY AGREEMENT

\$16.00

GNA
P.O. Box 490
Seattle, WA 98111-0490
GNA Loan No. 00964
Servicer Loan No. _____

89333606

Recording Requested by and When Recorded Mail To:

R. Starr

Ms. Starr is property and

PPD: 04-15-83-006-0000

60062

Address: 1835 Raymond Drive
Northbrook, Illinois

Box 333

72-05-777

DR

89333606

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

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Handwritten notes and markings on the left margin.

118'00

PROPERTY OF COOK COUNTY CLERK'S OFFICE

1. Subordination. Tenant agrees that the Lease, and the rights of Tenant in, to and under the Lease and the Property, are hereby subjected and subordinated, and shall remain in all respects and for all purposes subject and subordinate, to the Lien of the Mortgage, and to any and all renewals, modifications and extensions of the Mortgage, and any and all other instruments held by Lender as security for the Loan.

2. Tenant Not To Be Disturbed. Lender agrees that, so long as Tenant is not in default under the Lease (beyond any period given Tenant by the terms of the Lease to cure such default):

(a) Tenant's possession of the Leased Premises shall not be diminished or interfered with by Lender, and Tenant's occupancy of the Leased Premises shall not be disturbed by Lender during the term of the Lease.

(b) Lender will not join Tenant as a party defendant in any action or proceeding foreclosing the Mortgage unless such joinder is necessary to foreclose the Mortgage, and then only for such purpose and not for the purpose of terminating the Lease.

3. Tenant To Atorn To Lender. If Lender becomes the owner of the Premises by reason of foreclosure or other proceedings brought to enforce the Mortgage or by deed in lieu of foreclosure, the Lease shall continue in full force and effect as if Lender were the original Lessor and Tenant hereby attorns to Lender as its Lessor, except Lender shall not be:

(a) Liable for any act or omission of any prior Lessor (including Landlord); or

(b) Subject to any offsets or defenses which Tenant might have against any such prior Lessor; or

(c) Bound by any prepayment of rent which Tenant might have paid, except as otherwise expressly required by the terms of the Lease; or

(d) Bound by any amendment or change in any material term of the Lease or by any waiver of any material term of the Lease.

4. Third-Party Owner. If someone acquires the Property through Lender, whether at a trustee or foreclosure sale or otherwise, that person shall have the same rights to continue the Lease with Tenant as Lender would have under the preceding paragraph 3.

5. Rental Payments. Tenant agrees that it will pay rent under the Lease to Lender upon written demand from Lender.

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of 10

THE COURT OF COMMON PLEAS, PHILADELPHIA COUNTY, PENNSYLVANIA
IN RE: [Illegible]

Case No. [Illegible]
[Illegible]

[Illegible]

[Illegible]

[Illegible]

[Illegible]

[Illegible]

[Illegible]

[Illegible]

[Illegible]

[Illegible]

[Illegible]

[Illegible]

[Illegible]

[Illegible]

Property of Cook County Clerk's Office

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909333606

 Address: 1835 Raymond Drive
 Northbrook, Ill.

 Its President
 By *[Signature]*
 AMERICAN METAL WARE COMPANY

"Tenant"

 Its Vice President
 By *[Signature]*
 GREAT NORTHERN INSURED ANNUITY CORPORATION

"Lender"

DATED this 31st day of MAY 19 89

10. Successors And Assigns. This agreement shall be binding upon and shall inure to the benefit of the parties and their heirs, administrators, representatives, successors, and assigns.

9. Notices. Any notices under this agreement shall be sent by certified mail. Any notice sent to Lender shall be sent to Lender at the address set forth in the first paragraph of this agreement. Any notice sent to Tenant shall be sent to Tenant at the address set forth below its signature hereon.

8. Assignment of Lease. Tenant understands that Lender's interest in the Lease has been assigned to Lender as security under the Mortgage. Until Lender becomes owner of the Property, however, Lender assumes no duty, liability or obligation to Tenant under the Lease.

7. Lender's Option To Cure Lender's Default. Tenant agrees that it will notify Lender if Lender is in default under the Lease and will give Lender thirty (30) days after receipt of such notice in which to cure the default before Tenant invokes any of its remedies under the Lease.

6. Purchase Options. Any option to purchase, right of first refusal, or other right that Tenant has to acquire all or any of the Property is set forth in the Lease. Tenant agrees that, under paragraph 1 above, any such option or right is hereby made subject and subordinate to the lien of the Mortgage and to any and all renewals, modifications and extensions of the Mortgage, and any and all other instruments held by Lender as security for the Loan.

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11/10/2008
10:41

10/10/2008

Property of Cook County Clerk's Office

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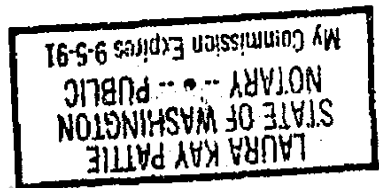
Notary Public in and for the State of _____, residing at _____ My Commission Expires: _____

Witness my hand and official seal hereto affixed this _____ day of _____, 19____.

On this day personally appeared before me _____ to me known to be the individual(s) who executed the foregoing document, and acknowledged to me that signed the same as _____ voluntary act and deed for the uses and purposes therein mentioned.

STATE OF _____)
COUNTY OF _____)
SS _____)

[TENANT ACKNOWLEDGMENT - INDIVIDUAL]



Notary Public in and for the State of _____, residing at _____ My Commission Expires: _____

Laura Kay Pattie

Witness my hand and official seal hereto affixed this _____ day of _____, 19____.

On this day personally appeared before me *Kevin F. Spain* to me known to be the *Vice President* of GREAT NORTHERN INSURED ANNUITY CORPORATION/GNA LIFE INSURANCE COMPANY the corporation which executed the foregoing document, and acknowledged the said document to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and of oath stated that he/she was authorized to execute said document, and that the corporate seal (if any) affixed is the corporate seal of said corporation.

STATE OF WASHINGTON)
COUNTY OF KING)
SS _____)

[LENDER'S ACKNOWLEDGMENT]

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STATE OF ILLINOIS
DEPARTMENT OF REVENUE

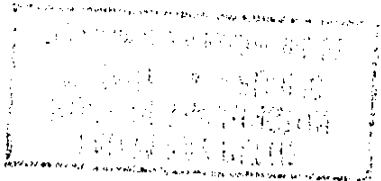
NOTICE OF DELINQUENCY
TAXES

TO THE HONORABLE CLERK OF THE CIRCUIT COURT OF COOK COUNTY

IN RE: [Illegible Name]

OF THE COUNTY OF COOK

STATE OF ILLINOIS



IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the said County of Cook, this [illegible] day of [illegible] 19[illegible].

CLERK OF THE CIRCUIT COURT OF COOK COUNTY

[Illegible text block, possibly a signature or official statement]

STATE OF ILLINOIS

DEPARTMENT OF REVENUE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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Rev. 1/30/89 8 9 0 9 3 3 6 0 6

893333606

Notary Public in and for the state of _____, residing at _____ My Commission Expires: _____

Witness my hand and official seal hereto affixed this _____ day of _____, 19____.

On this day personally appeared before me _____, to me known to be, or proved to me on the basis of satisfactory evidence, to be a general partner of _____ the partnership which executed the within and foregoing instrument, known to me, or proved to me on the basis of satisfactory evidence, to be the person who executed said instrument on behalf of said partnership, and acknowledged to me that said partnership executed the same.

STATE OF _____)
COUNTY OF _____)
SS _____)

[TENANT ACKNOWLEDGMENT - INDIVIDUAL PARTNERSHIP]

Notary Public in and for the state of _____, residing at _____ My Commission Expires: _____

Blue Island

[Handwritten Signature]

Witness my hand and official seal hereto affixed this _____ day of _____, 19____.

On this day personally appeared before me _____, to me known to be, or proved to me on the basis of satisfactory evidence, the _____ of _____ WARE COMPANY, the corporation which executed the foregoing document, and acknowledged the said document to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath sworn that _____ was authorized to execute said document, and that the corporate seal (if any) affixed is the corporate seal of said corporation.

STATE OF Illinois)
COUNTY OF Cook)
SS _____)

[TENANT ACKNOWLEDGMENT - CORPORATE]

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INVESTIGATION

INVESTIGATION REPORT
OF
INVESTIGATOR

100-111111
111111

REPORT MADE AT THE RESIDENCE OF THE SUBJECT AT
ON THE DATE OF THE INVESTIGATION

NAME OF

RESIDENCE OF

INVESTIGATION MADE AT THE RESIDENCE OF THE SUBJECT

INVESTIGATOR'S SIGNATURE
DATE

NAME OF THE SUBJECT

DESCRIPTION OF THE SUBJECT'S ACTS
AND THE RESULTS THEREOF
AND THE RESULTS OF THE INVESTIGATION
AND THE RESULTS OF THE INVESTIGATION
AND THE RESULTS OF THE INVESTIGATION

NAME OF THE SUBJECT

RESIDENCE OF THE SUBJECT

INVESTIGATION MADE AT THE RESIDENCE OF THE SUBJECT

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8 9 3 3 3 6 0 6

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EXHIBIT A

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LOT 9 IN GLENBROOK INDUSTRIAL PARK UNIT 2 BEING A SUBDIVISION OF THE SOUTH HALF OF THE NORTH HALF OF THE SOUTH WEST QUARTER (EXCEPT THE NORTH 600 FEET THEREOF) AND THE NORTH HALF OF THE SOUTH HALF OF THE SOUTH WEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF A LINE 100 FEET WEST OF THE CENTER LINE OF MOST WESTERLY TRACT OF THE CHICAGO MILWAUKEE ST. PAUL AND PACIFIC RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS.

LEGAL DESCRIPTION

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EXHIBIT

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