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ASSIGNMENT OF MORTGAGE

For good and valuable consideration, MORTGAGE CORRESPONDENTS OF ILLINOIS, INC. a Corporation of the State of ILLINOIS does hereby grant, bargain, sell, assign, transfer and set over unto GREENWICH CAPITAL FINANCIAL, INC. a Corporation of the State of DELAWARE its successors and assigns, a certain Indenture of Mortgage, bearing date the 29th day of June 19 89, made by JAMES BOATENG and BELINDA BOATENG/ HUSBAND AND WIFE and all its rights, title and interest to the premises therein described as follows:

12.00

THE SOUTH 2 FEET OF THE SOUTH 33 FEET OF THE WEST 1/2 OF LOT 14 AND THE NORTH 33 FEET OF THE WEST 125 FEET OF LOT 15 IN CHICAGO TITLE AND TRUST COMPANY'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTH EAST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

PTI# 19-13-215-036 VOL. 388.


1989 JUL 21 PM 2:39

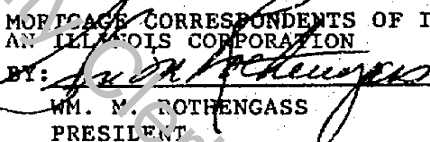
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Commonly known as: 5751 SOUTH TALMAN AVENUE, CHICAGO, IL 60629 which said Mortgage is RECORDED in the RECORDERS Office of the County of COOK in the State of ILLINOIS as Document Number 89-303-144.

Together with the principal note therein described, and the money due or to become due therein with the interest, unto said GREENWICH CAPITAL FINANCIAL, INC. its successors or assigns, forever, subject only to the provisos in the said Indenture of Mortgage:

IN WITNESS WHEREOF, MORTGAGE CORRESPONDENTS OF ILLINOIS, INC. has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be hereto affixed, this 29th day of June, A.D., 19 89.

ATTEST: 
MICHAEL J. IMUNDO
EXECUTIVE VICE PRESIDENT
State of ILLINOIS)SS
County of DUPAGE)

MORTGAGE CORRESPONDENTS OF ILLINOIS, INC.
AN ILLINOIS CORPORATION
BY: 
WM. M. ROTHENGASS
PRESIDENT

89333635

I, PAMELA SOLAK, a Notary Public in and for said County and State do hereby certify that the above named PRESIDENT and the above named EXEC. VICE PRES. of the Corporation named herein which executed the within instrument that the seal affixed to said instrument is the Corporate Seal of said Corporation: that said instrument was signed and sealed on behalf of said Corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledge the said instrument to be the free act and deed of said Corporation.

GIVEN under my hand and Notarial Seal this 29th day of June, A.D., 19 89.

Pamela Solak
Notary Public
My commission expires: 6-13-92

Record and Return to:
MORTGAGE CORRESPONDENTS OF ILLINOIS, INC
345 GEORGETOWN SQUARE
WOOD DALE, IL 60191

This instrument prepared by: PAMELA SOLAK

Box 15

" OFFICIAL SEAL "
PAMELA SOLAK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/13/92

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Property of Cook County Clerk's Office