Know All Men By These Presents:

That

a corporation existing under the laws of the State of of the first part, in consideration of the sum of TEN AND 00/100 DOLLARS , party

0.0

DOC. 022

and other valuable considerations, received from or on behalf of First Nationwide Bank, A Federal Savings Bank, party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain mortgage bearing date the 1989 A.D. GIUSEPPE MANNA AND DEENA M. KOCINEC-MANNA, HIS WIFE made by

COOK COUNTY, ILLINUIS FILED FOR RECORD

1989 JUL 21 PM 2: 48

89333662

UNITED FINANCIAL MORTGAGE CORP. in favor of

89333661 and recorded in Official Lecords Book ok , page , public records of COOK upon the following described piece or parcel of land, situate and being in said County and State, , public records of COOK ILLINOIS County, to-wit:

LOT 21 IN BLOCK 1 IN KUMPREK'S WEST 22ND STREET 5TH ADDITION BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE HORSHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERILIAN, IN COOK COUNTY, ILLINOIS.

15-27-207-021 TAX I.D. NUMBER:

COMMONLY KNOWN AS: 2259 SOUTH TEXTH AVENUE, NORTH RIVERSIDE, IL 60546

Together with the note or obligation described in said mortgage and the moneys due and to become due thereon, with interest from the JÜLY, 1989

To Have and to Hold the same unto the said party of the second part, heirs, legal representatives, successors and assigns lorever.

> (CORPORATE SEAL

In Witness Where I the party of the first part has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the 13TH day of JULY, 1989 , A.D.

Khoshabe

Joseph

ATTEST:

STATE OF

ROSY

Secretary

and delivered, in the m esence of: Signed, sealed

Illinois

Du Page COUNTY OF

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take Joseph Khoshabe and Ralph E. Rosynek Jr. acknowledgments, personally appeared

President and Vice-President well known to me to be the President respectively of the corporation named as party of the first part in the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State has aforesaid this

13th

day of

, A.D. JULY, 1989

FIRST NATIONWIDE BANK, LOAN FED DEPT., P.O. BOX 348450, SACRAMENTO, [™]CA RECORD AND RETURN TO: 95834 This Instrument prepared by: JEAN SMITH

Address:

CLOSER ID: 10057

ASSIGNMENT OF MORTGAGE FROM CORPORATION Page 1 of 1

L1111A1 7/86 FL

C STATE OF SLLMOM ON ESP. 307. 12,1993

ozn # 0043885774 Copy 1 of 2 - Return to Lender

BOX15

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DATE HADITY CHANGED IT GRANNET MOVEMENT SOURCE STATE OF SECOND

NEW COMMISSION BEEN SHOWN 12.5592