UNOFFICIAL, CQPY ...

Loan No 212974-4

FULL SATISFACTION AND RELEASE OF MORTGAGE (DEED OF TRUST)

KNOW ALL MEN BY THESE PRESENTS, that

TALMAN HOME MORTGAGE CORPORATION

89333766

a corporation existing under the laws of the State of Illinois, having an office at 4242 North Harlem Avenue, Norridge, Illinois 60634, for and in consideration of the payment of the indebtedness secured by the Mortgage or Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JOHN C. BRENNAN, BACHELOR

whatsoever it may have equired in, through or by a certain Mortgage or Deed of Trust recorded/registered in the Recorder's/Registrar's office of COCK County, State of ILLINOIS, as Document No. 86273053 to the premises therein described to-wit: Unit Number 1-4-14-L-A-2 and Garage Unit Number G-1-4-14-L-A-2 as delineated on a plat of survey of a parcel of land being a part of the East of the Southeart & of Section 22 and part of the West & of the Southwest of Section 23, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois: which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership made by Central National Bank in Chicago, as Trustee under Trust Agreement dated June 1, 1977 known as Trust No. 22502, recorded Murch 30, 1978 as Document No. 24383272.

ASSIGMEN OF MORTGAGE, dated June 2nd, 1986, recorded September 8, 1986 as Document No. 86398039.

Property Address 114 Sussex Circle, Schaumburg, Il 60193

Property Address 114 Sussex Circle, Schaumburg, 11 60193
Permanent Index Number: 07-22-402-044-1098

IN WITHESS WHEREOF,

f. LMAN HOME MORTGAGE CORPORATION has caused this in

strumer: to be executed by

its Lo in Se vicing Officers and its Corporate Scal affixed, this day of

TALMAN HOME MORTGAGE CORPORATION

BOX 69

DEPT-01 RECORDING \$12.00 T-2222 TRAN 5113 07/21/89 09:34:00 \$1618 B #-89-333766 COOK COUNTY RECORDER

Login Servicing Officer

400 39

Loon Servicing Officer

STATE OF ILLINOIS

COUNTY OF ____COOK

SS

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Talman Home Mortgage Corporation, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this _____ day of

THIS INSTRUMENT WAS PREPARED BY Anita Y. Walker

TALMAN HOME MORTGAGE CORPORATION

4742 N. HARLEM AVE.

NAME ANDORANGES IL. 60634

Kary aore

Commission Expiration Date:

"OFFICIAL SEALY, Public KATHY A. OREL Notary Public, State of Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER'S/REGISTRAR'S OFFICE WHERE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:M3729 OCT 86

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169-333766 667337566

UNOFFICIAL COPY

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ACE AND ACE CECUSARIES SECONDENCED A DECEMBER.