EI ATTORNEY SERVICES #____

PREPARED BY OFFICIAL COPY

K. BARTELT 1251 N. PLUM GROVE ROAD SCHAUMBURG, 1L. 60173

Naws Naws CENTRUST MORTGAGE CORPORATION 350 SW 12TH AVE DEERFIELD BEACH, FL 33442

ATTN: CORRESPONDENT POST CLOSI

MAIL TO: BOX 370

89333848

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

CENTRUST MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

JUNE 30, 1989

, executed by

RONALD JESUIT AND NANLY M. JESUIT, FUSBAND AND WIFE

to FIRST FEDERAL MORTCACE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
place of business is 107 S. BLOOMINGDALE, TL. 60108
and recorded in Book/Volume No.

No.

COOK

County Records, State of Illinois described hereinafter as follows:

89333847

LOT 37 IN BLOCK 2 IN ANSTETT AND BRAUN'S ADDITION TO HARLEM, BEING A SUBDIVISION OF BLOCKS 2, 10, 13 AND 20 II, OSEPH K. DUNLOP'S SUBDIVISION OF THE WEST ? OF THE SOUTH EAST ? AND THAT PART OF THE EAST 1/3 OF THE EAST ? OF THE SOUTH WEST ? LYING SOUTH EAST OF THE CENTER OF DES PLAINES AVENUE OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DEFICION COUNTY, ILLINOIS.

T#0000 TRAN 0731 07/21/89 09:36:00

COOK COUNTY RECORDER

PIN# 15-13-402-052 1

COMMONLY KNOWN AS: 829 } S. THOMAS

TOGETHER with the note or notes therein described or referred to, the money liue and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On JUNE 30, 1989 hefore me, the undersigned, a Notary Public in and for the said County and State, personally appeared JOHN T. DAVIS to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporations that said instrument was signed and sealed-non-occasion that said instrument was signed and sealed-non-occasion that principle in the pursuant to it's by-laws or a read Octobroid it's pharitrof Directors and that he / she acknowledges variation and third the free act and deed of said connection.

deed of said emporation, public, state of littings.

My Community County, 11

FIRST	HEDERAL ME	RTGAGE C.	PROPRATION
3v:	01		

RY JOHN T. DAVIS

PRESIDENT

Witness:

89333848

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