

DEED OF RELEASE (Corporation)

UNOFFICIAL COPY

89333901

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC.

a Corporation, organized and existing under the laws of the State of DELAWARE, and having its principal place of business in COOK County, ILLINOIS (State), owner and holder of the note evidencing the debt secured by mortgage executed by PEARLIE M. HILL, DIVORCED AND NOT SINCE REMARRIED

dated APRIL 10, 19 89, and recorded APRIL 12, 19 89, in the office of the RECORDER of COOK, ILLINOIS (Recording Officer) (County) (State)

under Document No. 89161172 in Book _____ at Page _____, for value received, does hereby release in full from the lien and effect of said mortgage or deed of trust the following property therein described, to-wit:

LOT 38 IN BLOCK 1 IN F. M. BAKER'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-19-417-009

89333901

In Witness Whereof, these presents have been executed under the seal of said Corporation, pursuant to due authority, this 14 day of JULY, 19 89.

Attest: _____ By D. A. May Assistant Secretary Vice President

CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS
County of WILL

On this 14 day of JULY, 19 89 A.D., before me, appeared D. A. MAY to me personally known, who being by me

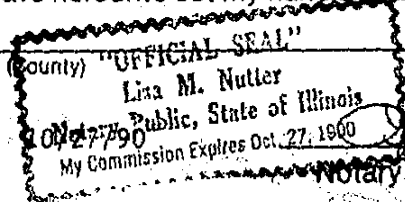
duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS, INC., a DELAWARE Corporation,

and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said D. A. MAY

acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in

WILL (County) ILLINOIS (State)



My Commission Expires: Oct 27, 1990 Lisa M. Nutter Notary Public for said County and State

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

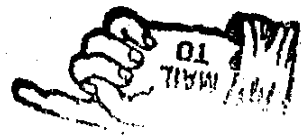
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Property of Cook County Clerk's Office

DEPT-01 \$12.25
T#5555 TRAN 6625 07/21/89 10:29:00
#0440 + E *-89-333901
COOK COUNTY RECORDER

89333901

RETURN TO
COMMERCIAL CREDIT
LOANS, INC.
P. O. BOX 377
TINLEY PARK, IL 60477



12-25

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